

THE SARUM RITE  
Sarum Breviary Noted.  
Scholarly Edition.

Volume A.  
Part 2.  
Pages [67]-[142].

Psalter.  
At Prime.

Edited by William Renwick.

HAMILTON ONTARIO.  
THE GREGORIAN INSTITUTE OF CANADA.  
MMXV.

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¶ *At Prime.*

[V. O God, come to my assistance. *Ec.* 3\*.]

[¶ *On Sundays throughout the Advent of the Lord at j. this Hymn is sung with this Melody.*]<sup>1</sup>

*Jam lucis orto sidere.* 1531:6v; 1519-P:28v; HS:71v; 1531:6v; 1531-P:7v.<sup>2</sup>

Hymn.  
II.

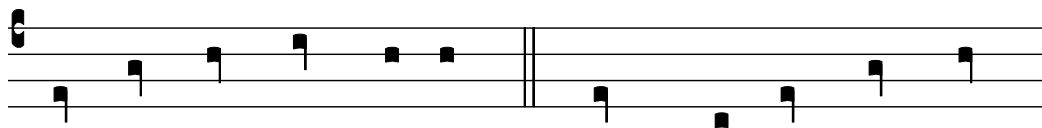


Ow that the daylight fills the sky, \* We lift our hearts

8328.



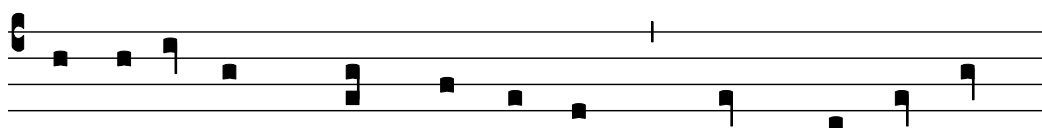
to God on high, That he, in all we do or say, Would keep



us free from harm to-day : 2. Would guard our hearts and



tongues from strife ; From anger's din would hide our life ;



From all ill sights would turn our eyes ; Would close our ears

At Prime.

from va-ni-ties : 3. Would keep our inmost conscience pure ;  
Our souls from folly would se-cure ; Would bid us check the  
[8r.] pride of sense With due and ho-ly absti-nence. 4. So we,  
when this new day is gone, And night in turn is draw-ing on,  
With conscience by the world unstained Shall praise his Name  
for victory gained. 5. All laud to God the Father be, All  
praise, e-ternal Son, to thee ; All glo-ry, as is ev-er meet,  
To God the Ho-ly Pa-raclete. A- men.

*[On all ferias throughout the year and on Feasts [and on Vigils]<sup>3</sup> in which Nocturns*

are sung, outside of Eastertide, let the following Melody be sung, this way.]<sup>4</sup>

1519-P:28v; HS:72r; 1531-P:7v.<sup>5</sup>

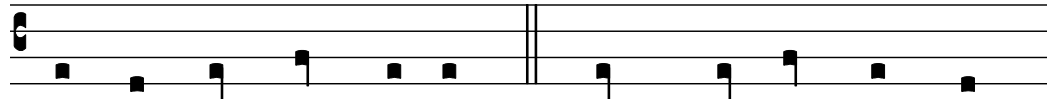
Hymn.  
VIII.



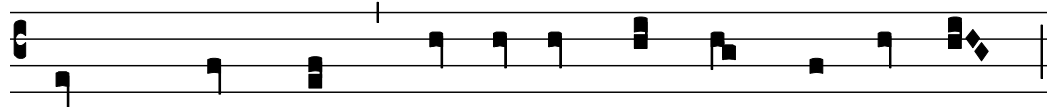
Ow that the daylight fills the sky, \* We lift our hearts



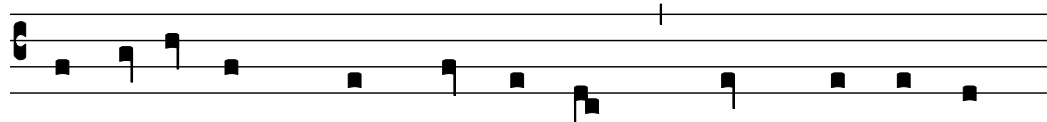
to God on high, That he, in all we do or say, Would keep



us free from harm to-day : 2. Would guard our hearts and



tongues from strife ; From anger's din would hide our life ;



From all ill sights would turn our eyes ; Would close our ears



from va-ni-ties. 3. Would keep our inmost conscience pure ;



Our souls from folly would se-cure ; Would bid us check the

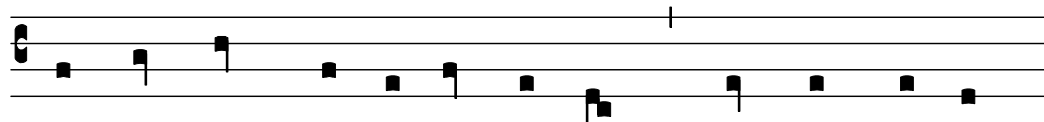


pride of sense With due and ho-ly absti-nence. 4. So we,

At Prime.



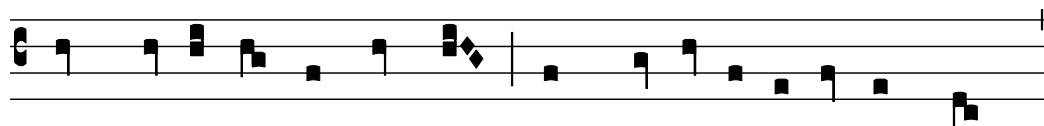
when this new day is gone, And night in turn is draw-ing on,



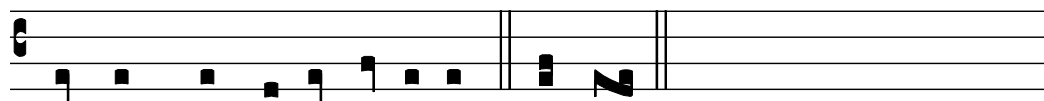
With conscience by the world unstained Shall praise his name




for victory gained. 5. All laud to God the Father be ; All



praise, e-ternal Son to thee ; All glo-ry, as is ev-er meet,



To God the Ho-ly Pa-raclete. Amen.

[ On the Day of the Nativity of the Lord and on the Feast of Relics : on the Feast of the Dedication of the Church and on all Feasts of blessed Mary : on the Nativity of Saint John the Baptist and on the Feast of the Apostles Peter and Paul : on the Translation of Saint Thomas the Martyr, on the Feast of Saint Augustine, Apostle to the English, when it is celebrated after Pentecost : on the Feasts of the holy Confessors and Doctors Gregory and Ambrose if they occur before Passiontide : on the Feast of Saint Augustine the Bishop and great Doctor in the month of August. On the Feasts of Saint Michael in the month of September and of Saint Jerome, Priest and Doctor, and on the Translation of Saint Edward, King and Confessor, this Melody is sung.]<sup>6</sup>

1519-P:29r; HS:73r; 1531-P:7v.<sup>7</sup>

Hymn.  
IV.



8328.

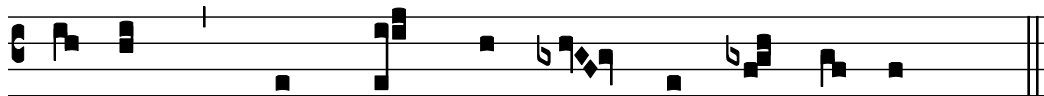
Ow that the daylight fills the sky, \* We lift our  
hearts to God on high, That he, in all we do or say, Would  
keep us free from harm to-day : 2. Would guard our hearts  
and tongues from strife ; From an-ger's din would hide our  
life ; From all ill sights would turn our eyes ; Would close  
our ears from va-ni-ties : 3. Would keep our inmost con-  
science pure ; Our souls from fol- ly would se-cure ; Would  
bid us check the pride of sense With due and ho- ly ab-



sti-nence. 4. So we, when this new day is gone, And night



in turn is draw-ing on, With conscience by the world



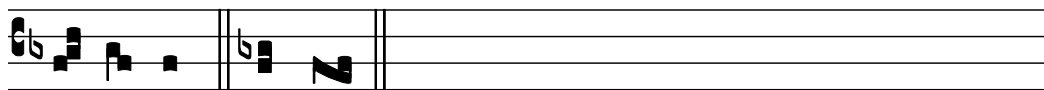
unstained Shall praise his name for victory gained.



5. All laud to God the Father be ; All praise, e-ter- nal Son,



to thee ; All glo-ry, as is ev-er meet, To God the Ho- ly

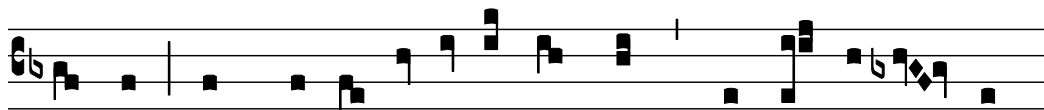


Pa- ra-clete. Amen.

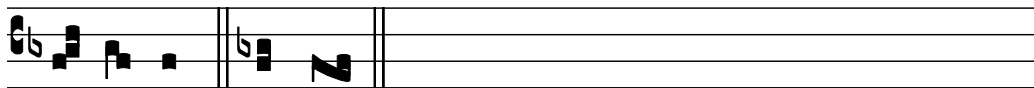
*Or this Verse.*<sup>8</sup>



5. All ho- nour, laud, and glo-ry be, O Je- su, Vir- gin-born,



to thee ; All glo-ry, as is ev-er meet, To Fa-ther and to



Pa-ra-clete. Amen.

[**C** On the day of Saint Stephen : and on the three following days within the Nativity ; on the Circumcision of the Lord : and on all Commemorations of blessed Mary from the Octave of the Epiphany until the Purification, this Melody is sung.]<sup>9</sup>

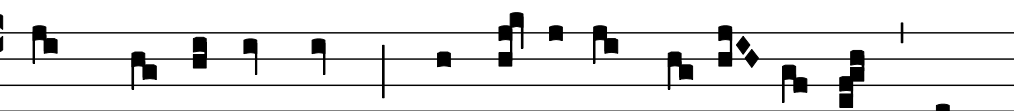
1519-P:29r; HS:74r; 1531-P:7v.<sup>10</sup>

Hymn.  
III.



Ow that the daylight fills the sky, \* We lift our

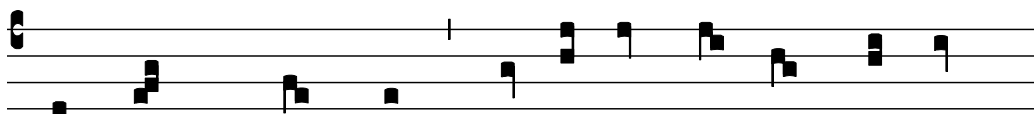
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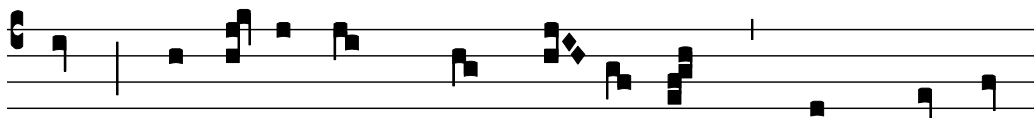
hearts to God on high, That he, in all we do or say, Would



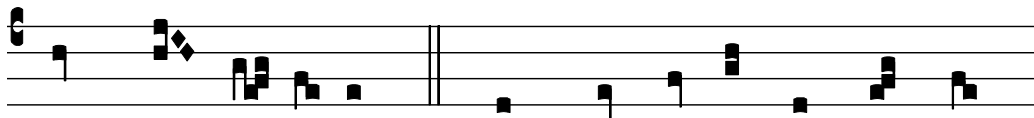
keep us free from harm to-day : 2. Would guard our hearts



and tongues from strife ; From anger's din would hide our

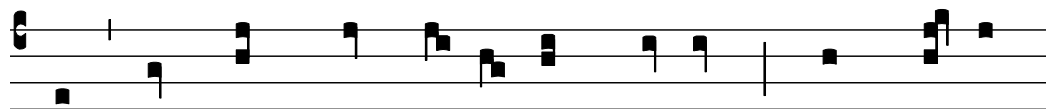


life ; From all ill sights would turn our eyes ; Would close our



ears from va- ni-ties : 3. Would keep our inmost conscience

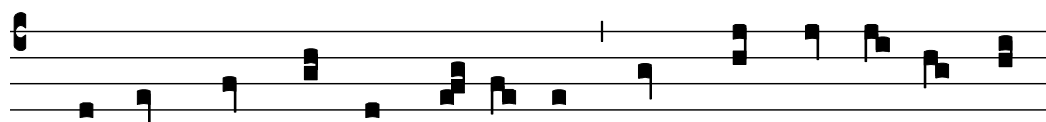
At Prime.



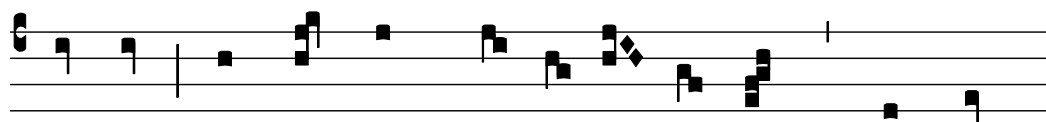
pure ; Our souls from fol-ly would se-cure ; Would bid us



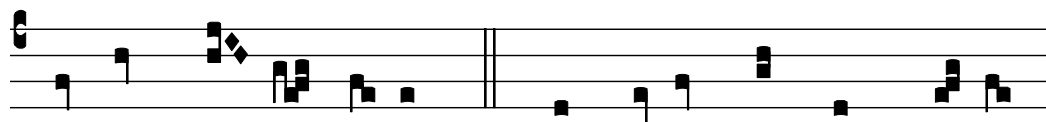
check the pride of sense With due and ho-ly absti-nence.



4. So we, when this new day is gone, And night in turn is draw-



ing on, With conscience by the world unstained Shall praise



his name for victory gained. 5. All honour, laud, and glo-ry



be, O Je-su, Vir-gin-born, to thee ; All glo-ry, as is ev-er



meet, To Father and to Pa- ra-clete. A-men.

*[On the sixth day of the Nativity of the Lord : and from thence daily : except on the Circumcision of the Lord until the Vigil of the Epiphany : and on that Vigil if it be a Sunday : and on all Feasts of ix. Lessons from the Octave of the Epiphany until the Purification of blessed Mary this Melody is sung.]*<sup>11</sup>

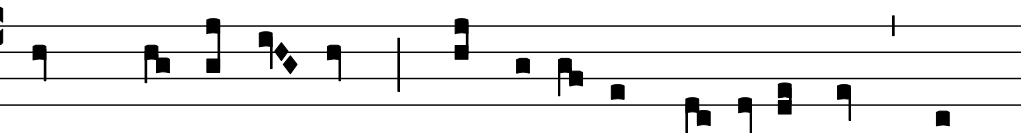
1519-P:29r; HS:75r; 1531-P:7v.<sup>12</sup>

Hymn.

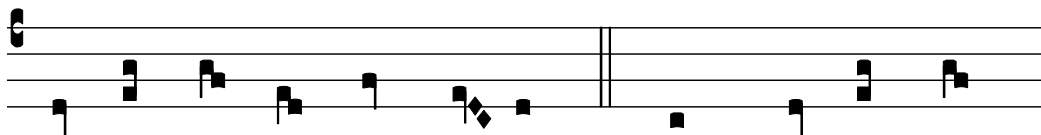
I.



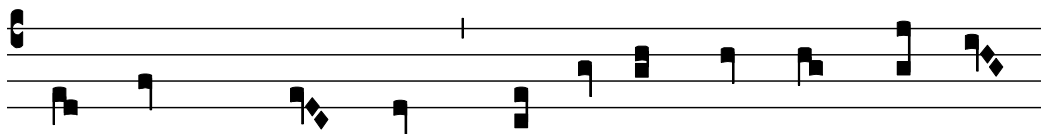
Ow that the day-light fills the sky, \* We lift our



hearts to God on high, That he, in all we do or say, Would



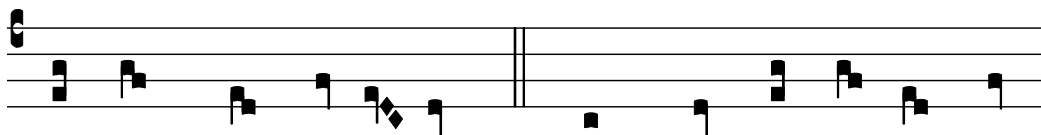
keep us free from harm to-day : 2. Would guard our hearts



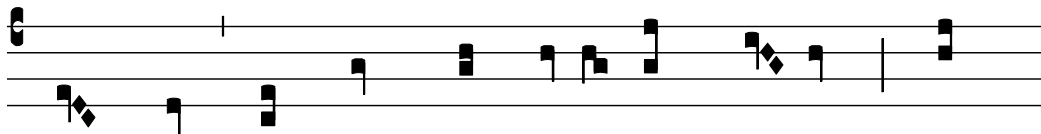
and tongues from strife ; From anger's din would hide our



life ; From all ill sights would turn our eyes ; Would close



our ears from va-ni-ties : 3. Would keep our inmost con-



science pure ; Our souls from folly would se-cure ; Would

8328.

At Prime.

bid us check the pride of sense With due and ho-ly absti-  
nence. 4. So we, when this new day is gone, And night in  
turn is draw-ing on, With conscience by the world unstained  
Shall praise his name for victory gained. 5. All honour, laud,  
and glo-ry be, O Je-su, Virgin-born, to thee ; All glo-ry,  
as is ev-er meet, To Fa-ther and to Pa-ra-cte. Amen.

*[On the Vigil of the Epiphany [and on the Vigil of the Nativity]<sup>13</sup> if it does not fall on a Sunday : and on all ferias and Vigils from the Octave of Easter until Pentecost : and within Octaves : and on Octave Days when the Choir is not ruled : and on all Feasts of iij. Lessons without Rulers of the Choir unless they be Feasts on which Nocturns are sung throughout the whole year this Melody is sung.]<sup>14</sup>*

1519-P:29v; HS:76r; 1531-P:7v.

Hymn.  
II.



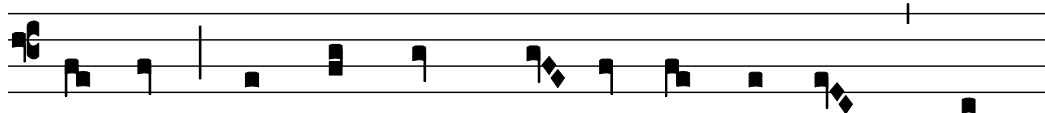
8328.

Ow that the daylight fills the sky, \* We lift our  
hearts to God on high, That he, in all we do or say, Would  
keep us free from harm to-day : 2. Would guard our hearts  
and tongues from strife ; From anger's din would hide our  
life ; From all ill sights would turn our eyes ; Would close  
our ears from va-ni-ties. 3. Would keep our inmost con-  
science pure ; Our souls from folly would se-cure ; Would bid  
us check the pride of sense With due and ho-ly absti-nence.

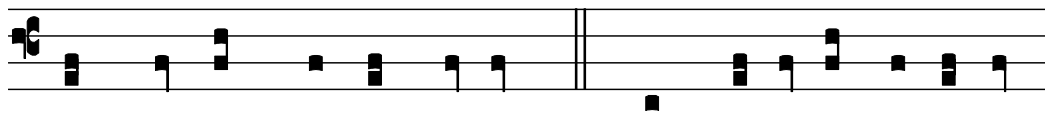
At Prime.



4. So we, when this new day is gone, And night in turn is draw-



ing on, With conscience by the world unstained Shall




praise his name for victory gained. 5. All glo-ry to the Father



be ; All praise, e-ternal Son, to thee ; All glo-ry, as is ev-er

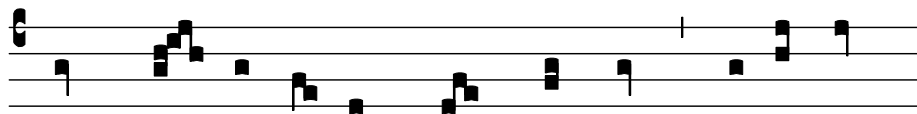


meet, To God the Ho-ly Pa-raclete. A-men.

[ On the Day of the Epiphany : and on the Sunday within the Octave, and on the Octave, this Melody is sung.]<sup>15</sup>

1519-P:29v; HS:77r; 1531-P:7v.

8328. Hymn.  
III.



Ow that the day-light fills the sky, \* We lift our



hearts to God on high, That he, in all we do or say, Would

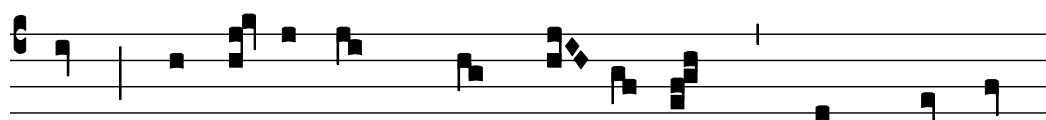
At Prime.



keep us free from harm to-day : 2. Would guard our hearts



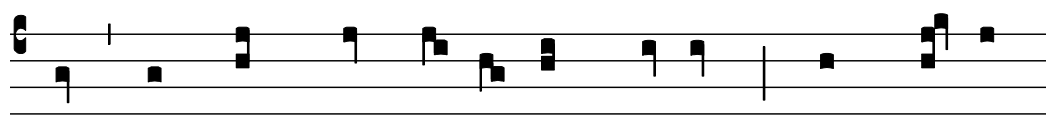
and tongues from strife ; From anger's din would hide our



life ; From all ill sights would turn our eyes ; Would close our



ears from va- ni-ties : 3. Would keep our inmost conscience



pure ; Our souls from fol-ly would se-cure ; Would bid us



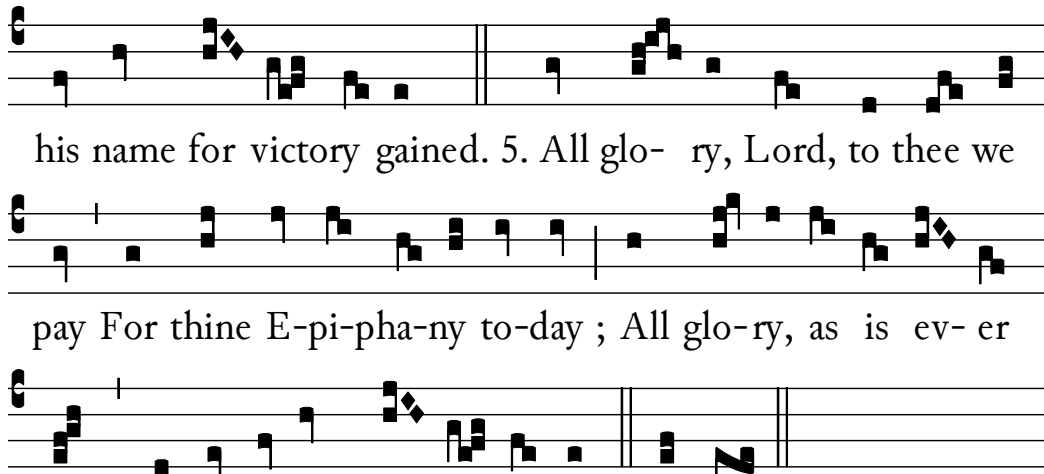
check the pride of sense With due and ho-ly ab-sti-nence.



4. So we, when this new day is gone, And night in turn is draw-



ing on, With conscience by the world unstained Shall praise




his name for victory gained. 5. All glo- ry, Lord, to thee we  
pay For thine E-pi-pha-ny to-day ; All glo-ry, as is ev- er  
meet, To Father and to Pa- ra-clete. Amen.

[Daily within [the Octave of]<sup>16</sup> the Epiphany except on Sunday the following Melody is sung.]<sup>17</sup>

1519-P:29v; HS:78r; 1531-P:7v.<sup>18</sup>

8328. Hymn. VIII.



Ow that the daylight fills the sky, \* We lift our  
hearts to God on high, That he, in all we do or say, Would  
keep us free from harm to-day : 2. Would guard our hearts and  
tongues from strife ; From anger's din would hide our life ;

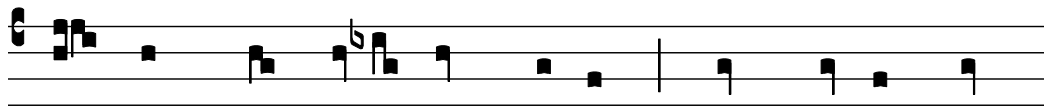
At Prime.



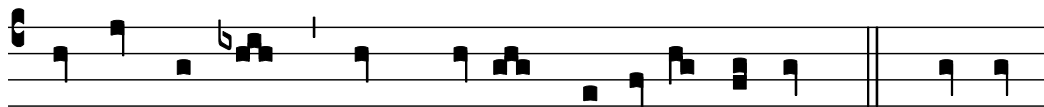
From all ill sights would turn our eyes ; Would close our ears



from va-ni-ties : 3. Would keep our inmost conscience pure ;



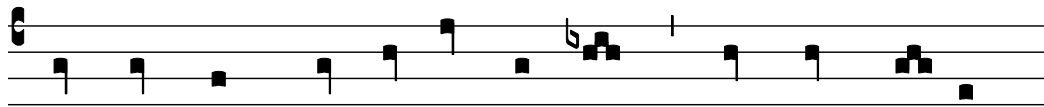
Our souls from folly would se-cure ; Would bid us check



the pride of sense With due and ho-ly absti-nence. 4. So we,



when this new day is gone, And night in turn is draw-ing on,



With conscience by the world unstained Shall praise his name



for victory gained. 5. All glo-ry, Lord, to thee we pay For




thine E-pi-pha-ny to-day ; All glo-ry, as is ev-er meet, To

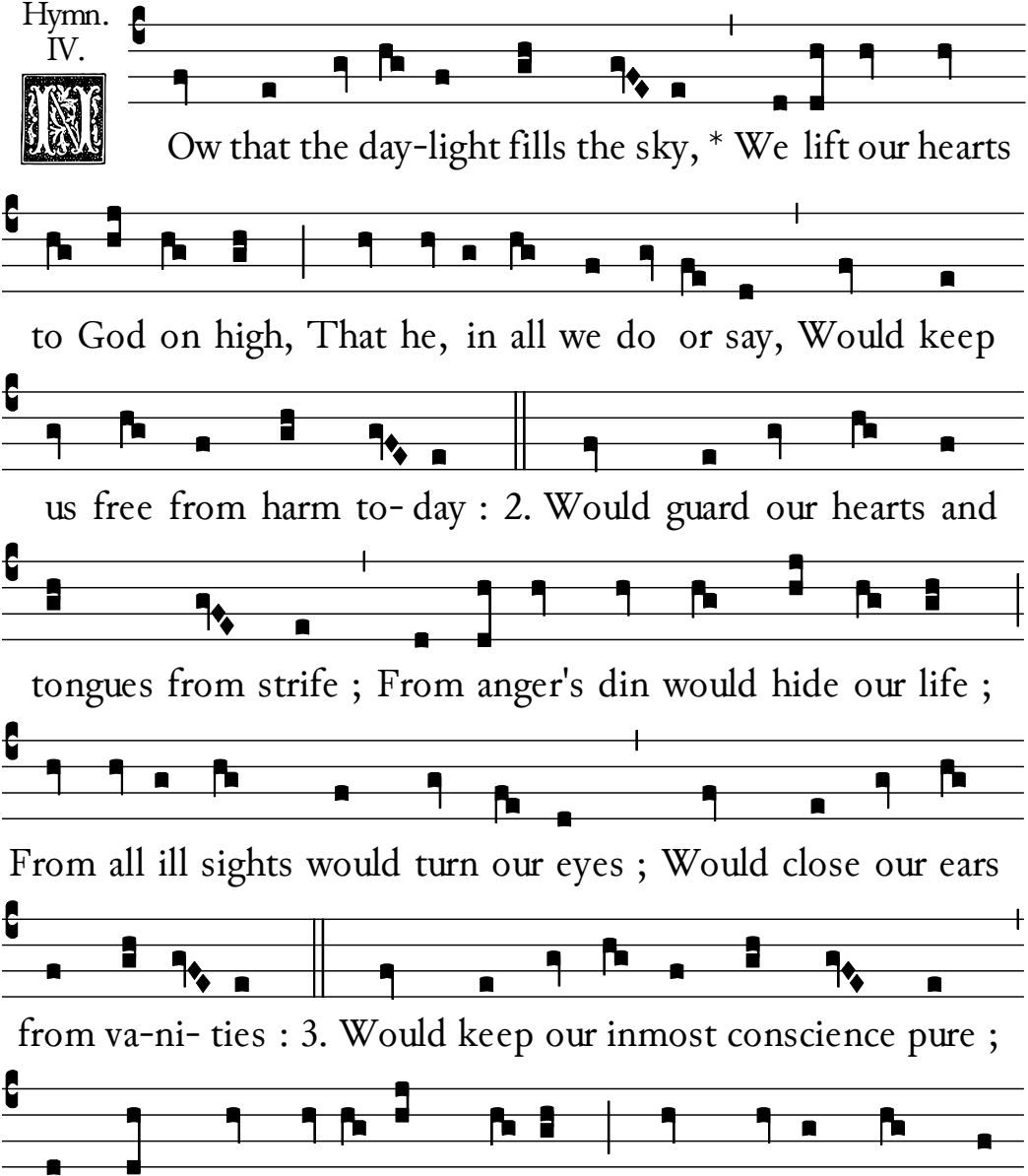


Father and to Pa-raclete. Amen.

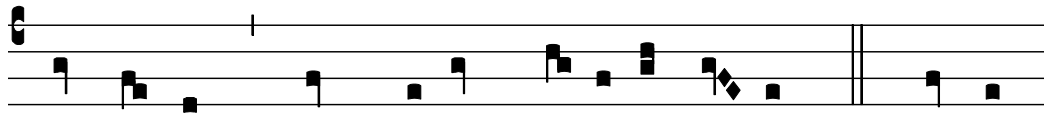
[ **C** On all Sundays from the beginning of the History Domine ne in ira. until xl. when the service is of the Sunday this Melody is sung.]<sup>19</sup>

1519-P:30r; HS:79r; 1531-P:7v.

8328. Hymn. IV. 



Ow that the day-light fills the sky, \* We lift our hearts  
to God on high, That he, in all we do or say, Would keep  
us free from harm to-day : 2. Would guard our hearts and  
tongues from strife ; From anger's din would hide our life ;  
From all ill sights would turn our eyes ; Would close our ears  
from va-ni- ties : 3. Would keep our inmost conscience pure ;  
Our souls from folly would se-cure ; Would bid us check the



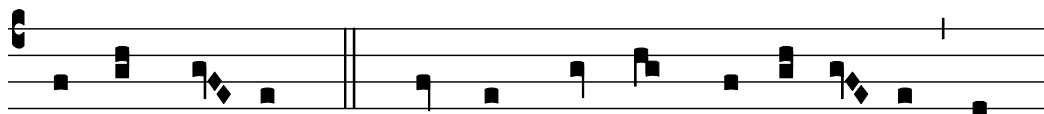
pride of sense With due and ho-ly absti- nence. 4. So we,



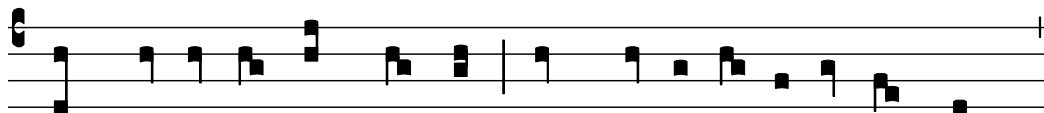
when this new day is gone, And night in turn is draw-ing on,



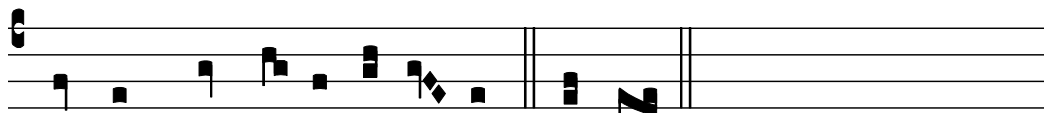
With conscience by the world unstained Shall praise his name



for victory gained. 5. All laud to God the Father be ; All

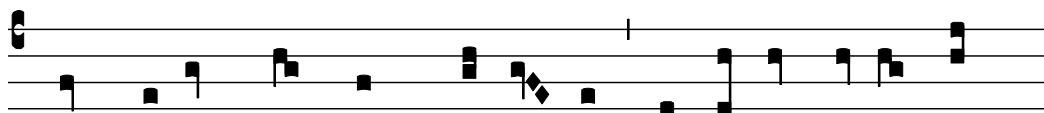


praise, e-ternal Son, to thee ; All glo-ry, as is ev-er meet,



To God the Ho-ly Pa-ra-clete. Amen.

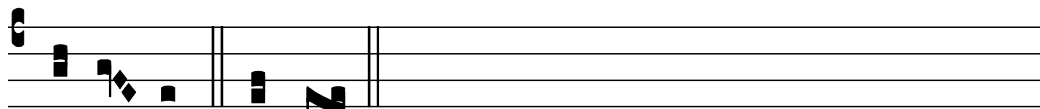
*Or this Verse.*<sup>20</sup>




5. All honour, laud, and glo-ry be, O Je-su, Virgin-born,



to thee, All glo-ry, as is ev-er meet, To Father and to



Pa-ra-clete. Amen.

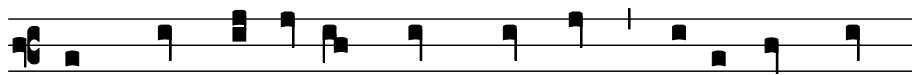
[  On the j. and ij. Sundays of Lent let this Melody be sung.]<sup>21</sup>

1519-P:30r; HS:80r; 1531-P:7v.<sup>22</sup>

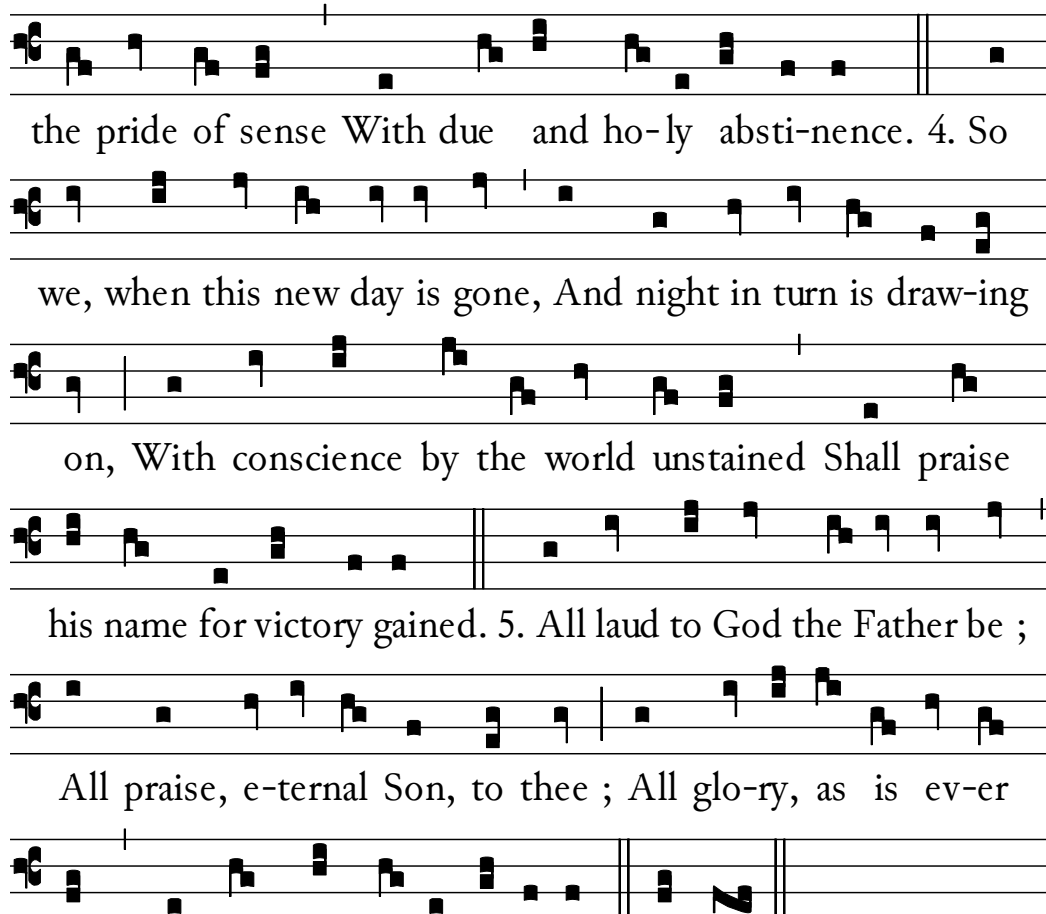
Hymn.

II.


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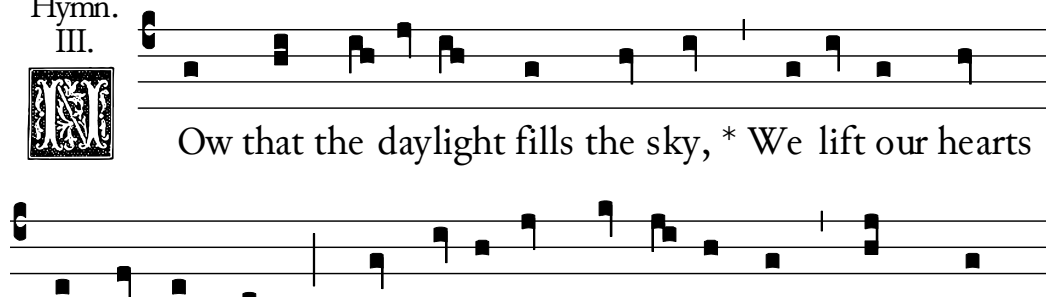
At Prime.



the pride of sense With due and ho-ly absti-nence. 4. So  
we, when this new day is gone, And night in turn is draw-ing  
on, With conscience by the world unstained Shall praise  
his name for victory gained. 5. All laud to God the Father be ;  
All praise, e-ternal Son, to thee ; All glo-ry, as is ev-er  
meet, To God the Ho-ly Pa-raclete. Amen.

[  On the iij. and iiij. Sundays of Lent [let be sung this]<sup>23</sup> Hymn .]<sup>24</sup>  
1519-P:30r; HS:81r; 1531-P:7v.<sup>25</sup>

Hymn.  
III.



Ow that the daylight fills the sky, \* We lift our hearts  
to God on high, That he, in all we do or say, Would keep

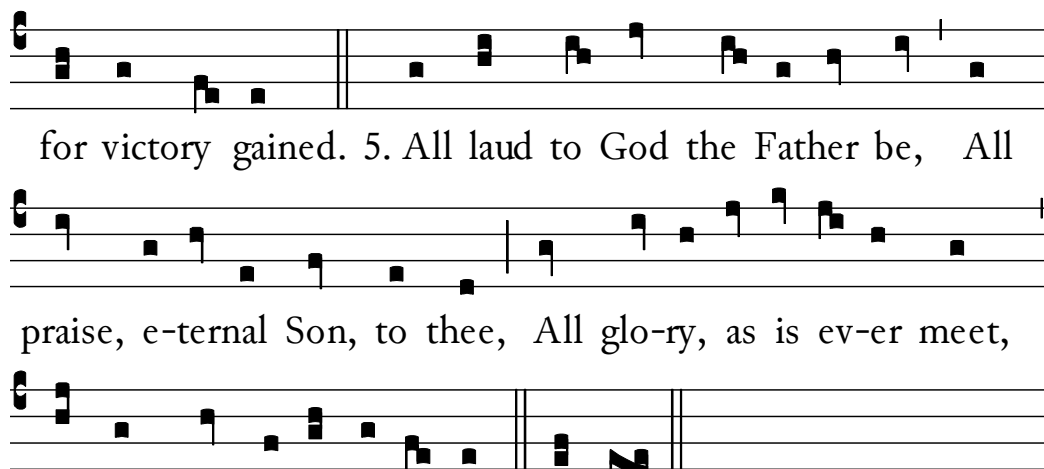
8328.

At Prime.


us free from harm to-day : 2. Would guard our hearts and  
tongues from strife ; From anger's din would hide our life ;  
From all ill sights would turn our eyes ; Would close our ears  
from va-ni-ties : 3. Would keep our inmost conscience pure ;  
Our souls from folly would se-cure ; Would bid us check  
the pride of sense With due and ho-ly absti-nence. 4. So we,  
when this new day is gone, And night in turn is draw-ing on,  
With conscience by the world unstained Shall praise his name

The image shows a musical score for a hymn. It consists of ten staves of music, each with a treble clef and a common time signature (C). The music is written in a simple, square-note style. The lyrics are printed below the staves, with some words hyphenated across lines. The score is divided into four numbered sections: 1. 'us free from harm to-day', 2. 'Would guard our hearts and tongues from strife ; From anger's din would hide our life ;', 3. 'From all ill sights would turn our eyes ; Would close our ears from va-ni-ties : 3. Would keep our inmost conscience pure ; Our souls from folly would se-cure ; Would bid us check the pride of sense With due and ho-ly absti-nence.', and 4. '4. So we, when this new day is gone, And night in turn is draw-ing on, With conscience by the world unstained Shall praise his name'. There are double bar lines at the end of the first and third sections.

At Prime.



for victory gained. 5. All laud to God the Father be, All  
praise, e-ternal Son, to thee, All glo-ry, as is ev-er meet,  
To God the Ho-ly Pa-ra-clete. Amen.

[ *On the Sunday of the Passion of the Lord and the Sunday of the Palm Branches : and on both Feasts of the Holy Cross [let be sung this]*<sup>26</sup> Hymn.]<sup>27</sup>

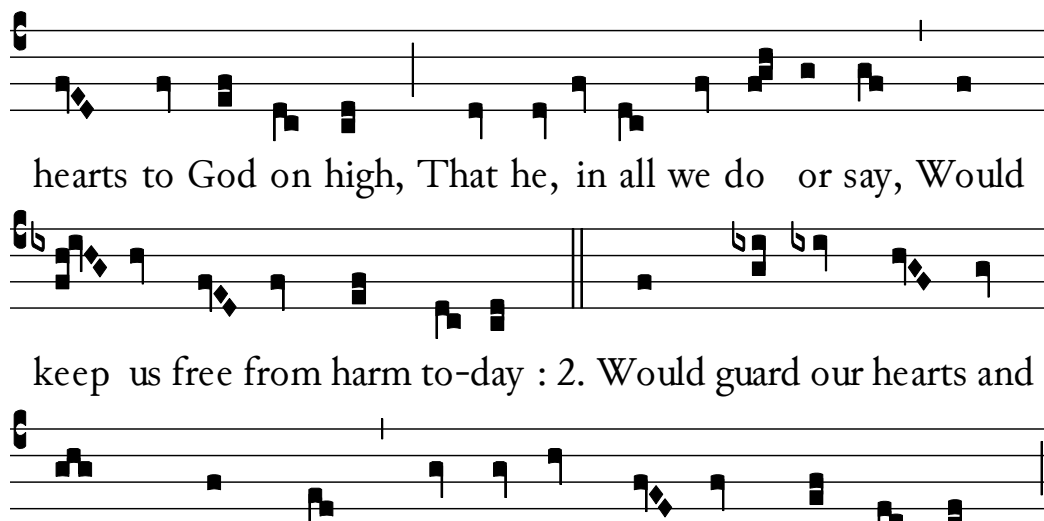
1519-P:30v; HS:81v; 1531-P:7v.<sup>28</sup>

Hymn.

I.



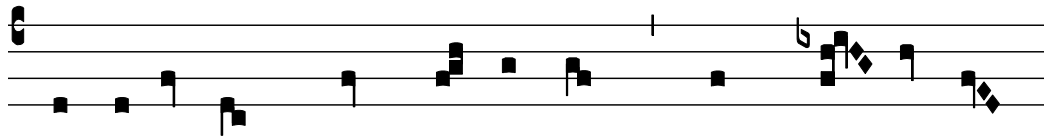
Ow that the day-light fills the sky, \* We lift our



hearts to God on high, That he, in all we do or say, Would  
keep us free from harm to-day : 2. Would guard our hearts and  
tongues from strife ; From anger's din would hide our life ;

8328.

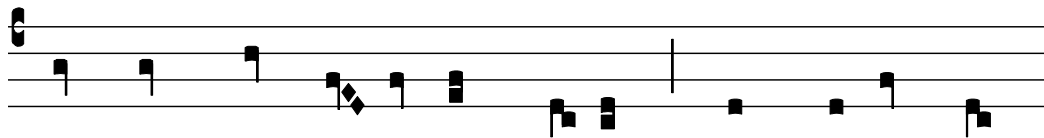
At Prime.



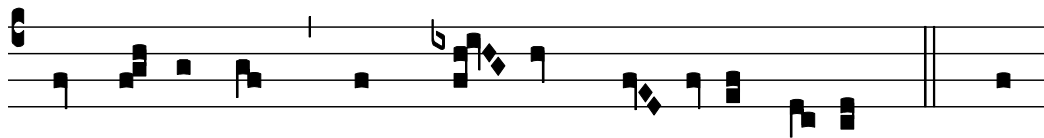
From all ill sights would turn our eyes ; Would close our ears



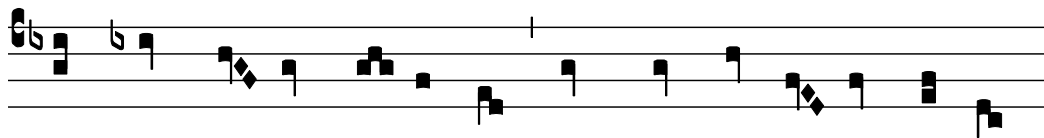
from va-ni-ties : 3. Would keep our inmost conscience pure ;



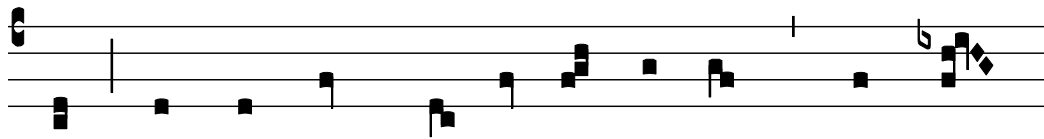
Our souls from fol-ly would se-cure ; Would bid us check



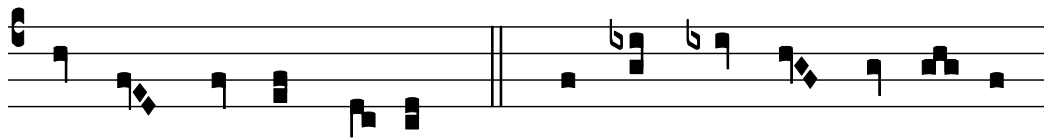
the strife of sense With due and ho-ly absti-nence. 4. So



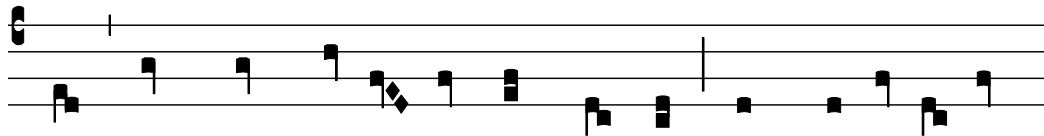
we, when this new day is gone, And night in turn is draw-ing



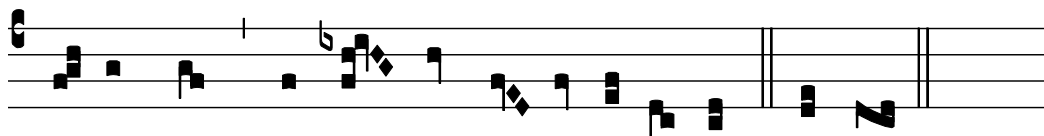
on, With conscience by the world unstained Shall praise




his name for victory gained. 5. All laud to God the Fa-ther



be, All praise, e-ter-nal Son, to thee, All glo-ry, as is



ev-er meet, To God the Ho- ly Pa-ra-clete. Amen.

[  *On the Sunday in the Octave of Easter : and on all Sundays until the Ascension of the Lord [when the service is of the Sunday]<sup>29</sup> this Melody is sung.*<sup>30</sup>

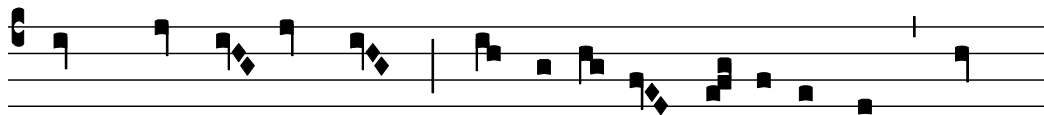
1519-P:30v; HS:82v; 1531-P:7v.<sup>31</sup>

Hymn.  
III.

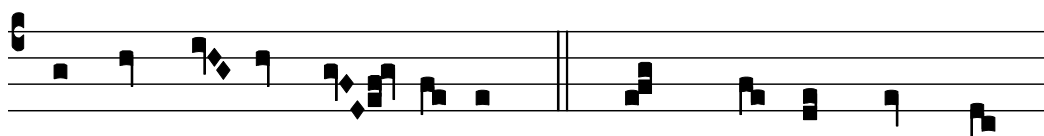


Ow that the daylight fills the sky, \* We lift our

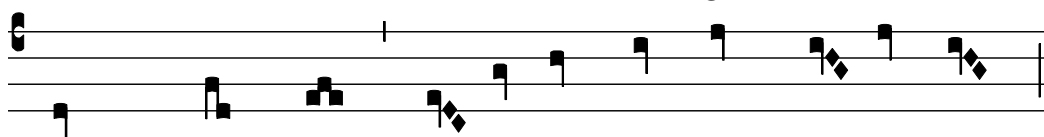
8328.



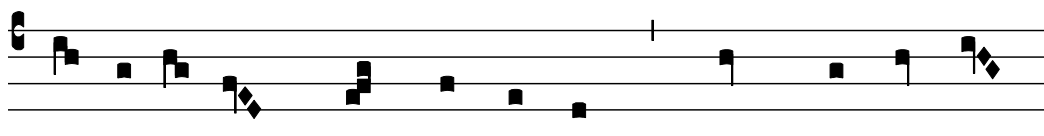
hearts to God on high, That he, in all we do or say, Would



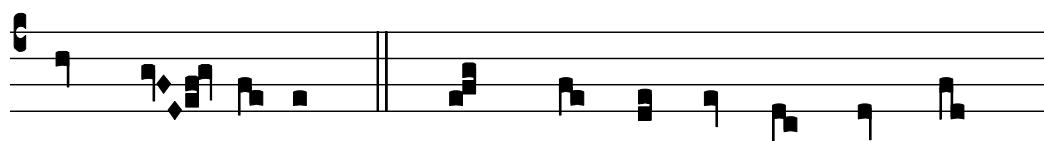
keep us from all harm to-day : 2. Would guard our hearts and



tongues from strife ; From anger's din would hide our life ;



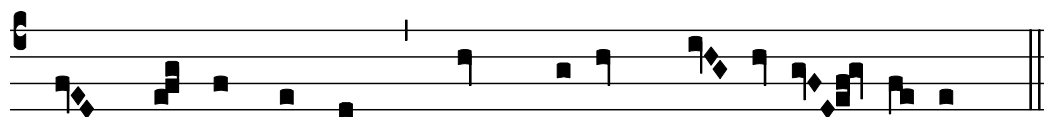
From all ill sights would turn our eyes ; Would close our ears



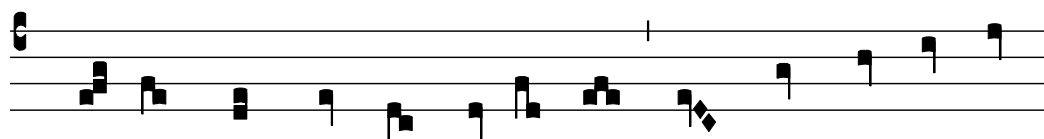
from va- ni-ties : 3. Would keep our inmost conscience



pure ; Our souls from folly would se-cure ; Would bid us



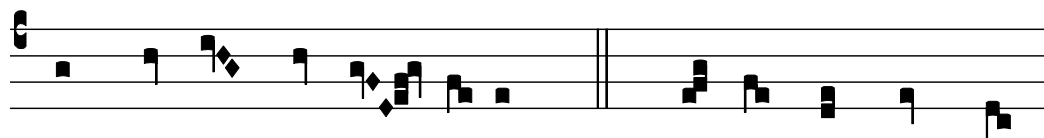
check the pride of sense With due and ho- ly ab- sti-nence.



4. So we, when this new day is gone, And night in turn is



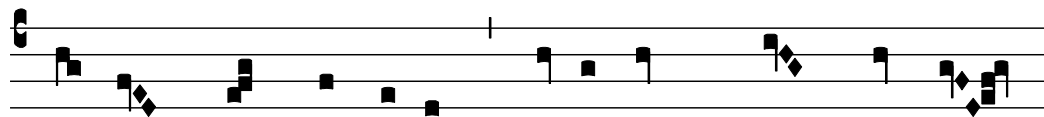
draw- ing on, With conscience by the world unstained Shall



praise his name for victo-ry gained. 5. We pray thee, King with




glo-ry decked, In this our Paschal joy, pro- tect From all



that death would fain effect Thy ransomed flock, thine own

e-lect. 6. To thee who, dead, a-gain dost live, All glo-ry,  
 Lord, thy people give ; All glo-ry, as is ev-er meet, To  
 Father and to Pa- ra-clete. Amen.

[  *On the day of the Ascension of the Lord : and from then until the Vigil of Pentecost whatsoever service occurs except on the Feast of the Holy Cross : or when the service is of the Commemoration of blessed Mary, this Melody is sung.*]<sup>32</sup>

1519-P:30v; HS:83v; 1531-P:7v.<sup>33</sup>

Hymn.  
VIII.



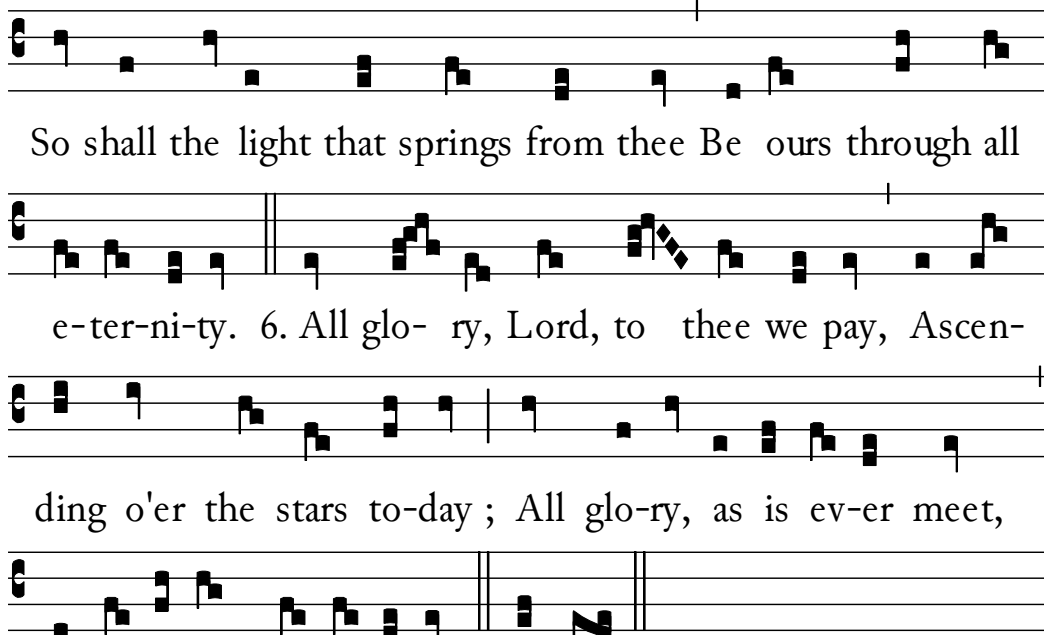
Ow that the day-light fills the sky, \* We lift our  
 hearts to God on high, That he, in all we do or say, Would  
 keep us free from harm to-day : 2. Would guard our hearts  
 and tongues from strife ; From an-ger's din would hide our

8328.


At Prime.

life ; From all ill sights would turn our eyes ; Would close  
our ears from va-ni-ties : 3. Would keep our inmost con-  
science pure ; Our souls from folly would se-cure ; Would bid  
us check the pride of sense With due and ho-ly absti-  
nence. 4. So we, when this new day is gone, And night in  
turn is draw-ing on, With conscience by the world unstained  
Shall praise his name for victory gained. 5. Be thou our joy  
and strong de-fence, Who art our fu-ture re-compense :

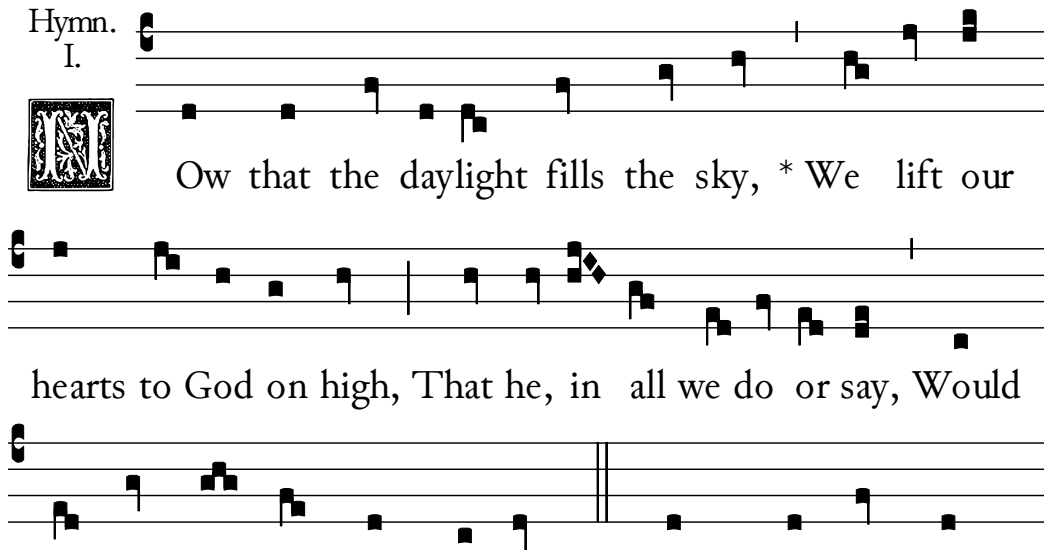
The musical score consists of ten staves of music, each with a treble clef and a common time signature. The lyrics are printed below the notes. The score includes various musical notations such as stems, beams, and rests. There are several double bar lines and repeat signs throughout the piece. The lyrics are: "life ; From all ill sights would turn our eyes ; Would close our ears from va-ni-ties : 3. Would keep our inmost con-science pure ; Our souls from folly would se-cure ; Would bid us check the pride of sense With due and ho-ly absti-nence. 4. So we, when this new day is gone, And night in turn is draw-ing on, With conscience by the world unstained Shall praise his name for victory gained. 5. Be thou our joy and strong de-fence, Who art our fu-ture re-compense :".



So shall the light that springs from thee Be ours through all  
 e-ter-ni-ty. 6. All glo- ry, Lord, to thee we pay, Ascen-  
 ding o'er the stars to-day ; All glo-ry, as is ev-er meet,  
 To Father and to Pa- raclete. Amen.

[  *On the day of Pentecost, and throughout the week the following Melody is sung.*]<sup>34</sup>  
 1519-P:31r; HS:84v; 1531-P:7v.<sup>35</sup>

Hymn.  
 I.

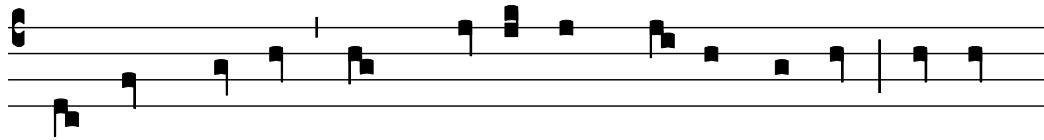



Ow that the daylight fills the sky, \* We lift our  
 hearts to God on high, That he, in all we do or say, Would  
 keep us free from harm to-day : 2. Would guard our hearts

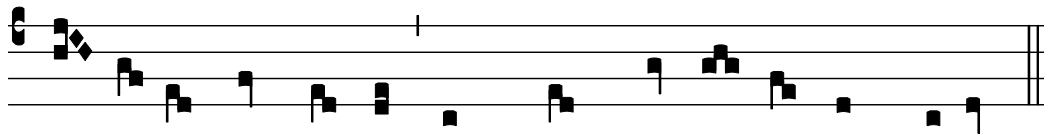
8328.

and tongues from strife ; From anger's din would hide our  
life ; From all ill sights would turn our eyes ; Would close  
our ears from va-ni-ties : 3. Would keep our inmost con-  
science pure ; Our souls from folly would se-cure ; Would bid  
us check the pride of sense With due and ho-ly absti-  
nence. 4. So we, when this new day is gone, And night in  
turn is draw-ing on, With conscience by the world unstained  
Shall praise his name for victory gained. 5. As then, O Lord,

At Prime.



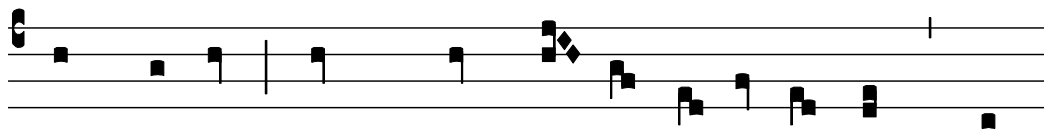
thou didst ful-fil, Each ho-ly heart to do thy will, So now



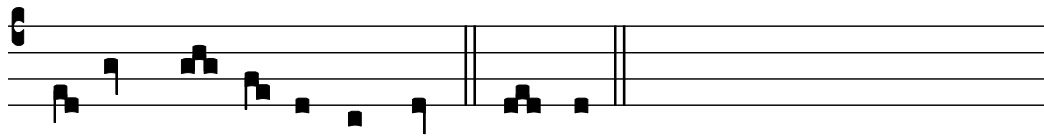
do thou our sins for-give And make the world in peace to live.




6. To God the Father, God the Son, And God the Spi-rit,



praise be done : And Christ the Lord up-on us pour The



Spi- rit's gift for ev-ermore. A-men.

[ *On the day of the Holy Trinity : and from then until the Advent of the Lord : on all Sundays when the service is of the Sunday this Melody is sung.*]<sup>36</sup>

1519-P:31r; HS:85v; 1531-P:7v.<sup>37</sup>

Hymn.  
III.



Ow that the day- light fills the sky, \* We lift our



hearts to God on high, That he, in all we do or say, Would

8328.

At Prime.

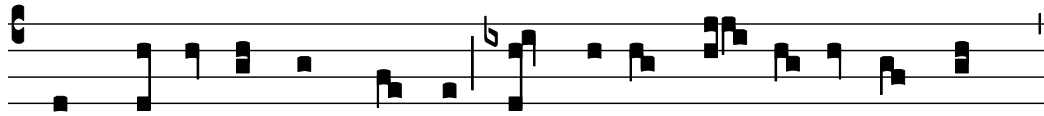
keep us free from harm to-day : 2. Would guard our hearts and  
tongues from strife ; From anger's din would hide our life ;  
From all ill sights would guard our eyes ; Would close our ears  
from va-ni-ties : 3. Would keep our in-most conscience pure ;  
Our souls from folly would se-cure ; Would bid us check  
the pride of sense With due and ho-ly absti-nence. 4. So we,  
when this new day is gone, And night in turn is draw-ing on,  
With conscience by the world unstained Shall praise his name

The image shows a musical score for a piece titled "At Prime." The score is written on ten staves, each with a treble clef and a common time signature (C). The lyrics are printed below the staves, with some words in italics. The music consists of a series of notes and rests, with some notes beamed together. There are several double bar lines and repeat signs throughout the score. The lyrics are: "keep us free from harm to-day : 2. Would guard our hearts and tongues from strife ; From anger's din would hide our life ; From all ill sights would guard our eyes ; Would close our ears from va-ni-ties : 3. Would keep our in-most conscience pure ; Our souls from folly would se-cure ; Would bid us check the pride of sense With due and ho-ly absti-nence. 4. So we, when this new day is gone, And night in turn is draw-ing on, With conscience by the world unstained Shall praise his name".

At Prime.




for victory gained. 5. All laud to God the Father be, All



praise, e-ternal Son, to thee, All honour, as is ev-er meet,



To God the Ho-ly Pa-ra-clete. Amen.

[ On the Feast of Corpus Christi and daily within the Octave and on the Octave Day when the service is of the same Octave with Rulers of the Choir, the Melody is the same as that sung within the Octave of the Ascension of the Lord. [100]. Daily within the Octave and on the Octave Day of the Dedication of the Church when the service is of the Octave, and on the Feast of Saint Michael on Mount [Tumba let this Melody be sung].]<sup>38</sup>

1519-P:31v; HS:86r; 1531-P:7v.<sup>39</sup>

Hymn.  
VI.



8328.

Ow that the day-light fills the sky, \* We lift our



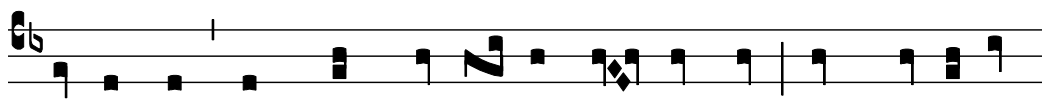
hearts to God on high, That he, in all we do or say,



Would keep us free from harm to-day : 2. Would guard our




At Prime.



Father be, All praise, e-ter-nal Son, to thee, All glo-ry, as



is ev- er meet, To God the Ho-ly Pa-raclete. A-men.

[ On the Feast of Saint Andrew : and on all Feasts and in Octaves of Apostles and Evangelists in which the Choir is ruled : except on the Feast of the Apostles Peter and Paul : and except from the Nativity of the Lord until the Purification of blessed Mary : and except from Easter through to the Feast of the Holy Trinity this Melody is sung.]<sup>40</sup>

1519-P:31v; HS:87r; 1531-P:7v.

Hymn.  
VIII.



8328.

Ow that the day-light fills the sky, \* We lift our



hearts to God on high, That he, in all we do or say, Would



keep us free from harm to-day : 2. Would guard our hearts

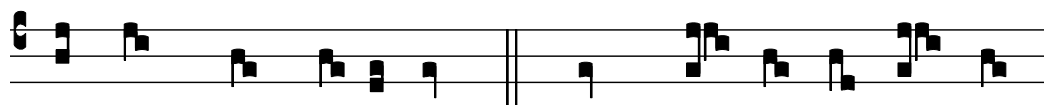


and tongues from strife ; From an-ger's din would hide our

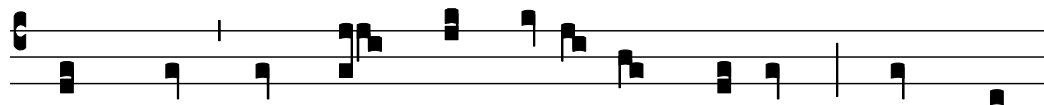


life ; From all ill sights would turn our eyes ; Would close

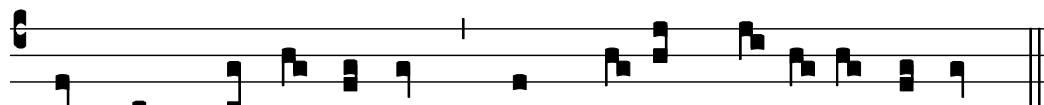
At Prime.



our ears from va-ni-ties : 3. Would keep our inmost con-



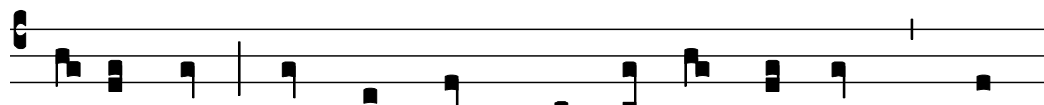
science pure ; Our souls from folly would se-ure ; Would bid



us check the pride of sense With due and ho-ly absti-nence.



4. So we, when this new day is gone, And night in turn is



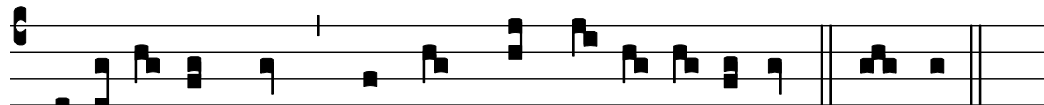
draw-ing on, With conscience by the world unstained Shall




praise his name for victory gained. 5. All laud to God the



Father be, All praise, e-ternal Son, to thee, All glo-ry,



as is ev-er meet, To God the Ho-ly Pa-raclete. A-men.

[  On all Feasts of Saints from the Octave of Easter until the Ascension of the Lord : in which the Choir is ruled : except on the Annunciation of the Lord : when it is celebrated

*after Easter, this Melody is sung.]*<sup>41</sup>

HS:88r; 1531-P:7v.

Hymn.  
IV.

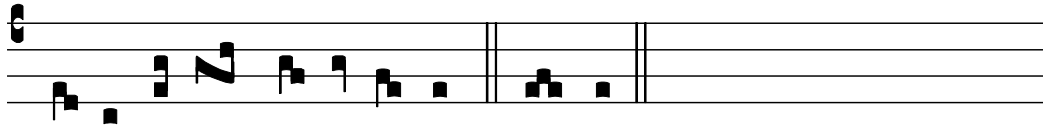


8328.

Ow that the daylight fills the sky, \* We lift our hearts  
to God on high, That he, in all we do or say, Would keep  
us free from harm to-day : 2. Would guard our hearts and  
tongues from strife ; From anger's din would hide our life ;  
From all ill sights would turn our eyes ; Would close our ears  
from va-ni-ties : 3. Would keep our inmost conscience pure ;  
Our souls from fol-ly would se-cure ; Would bid us check

the pride of sense With due and ho-ly absti-nence. 4. So  
we, when this new day is gone, And night in turn is draw-ing  
on, With conscience by the world unstained Shall praise  
his name for victory gained. 5. We pray thee, King with glo-  
ry decked, In this our Pas-chal joy, pro-tect From all that  
death would fain effect Thy ransomed flock, thine own  
e-lect. 6. To thee who, dead, a-gain dost live, All glo-ry,  
Lord, thy people give : All glo-ry as is ev-er meet,

At Prime.



To Father and to Pa-ra-clete. A-men.

[**C** On Saint Peter's Chair and on all simple Feasts of ix. Lessons of Martyrs and Confessors and Virgins except on the Feast of Saint Silvester, Pope : and from then until the Purification of blessed Mary, the following Melody is sung : or the same Melody as is sung at the Lessons on the Hymn, when that aforementioned is done at ij. Vespers.]<sup>42</sup>

1519-P:31v, 32v; HS:89r.

Hymn.  
IV.

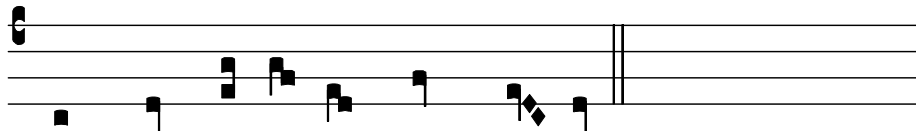


Ow that the daylight fills the sky. [71].

[On the day of All Saints at the discretion of the Cantor this Melody is sung.]<sup>43</sup>

1519-P:33v; HS:89r.

Hymn.  
I.



Ow that the day-light fills the sky. [75].

[Or this following Melody.]<sup>44</sup>

1519-P:32r; HS:89r.

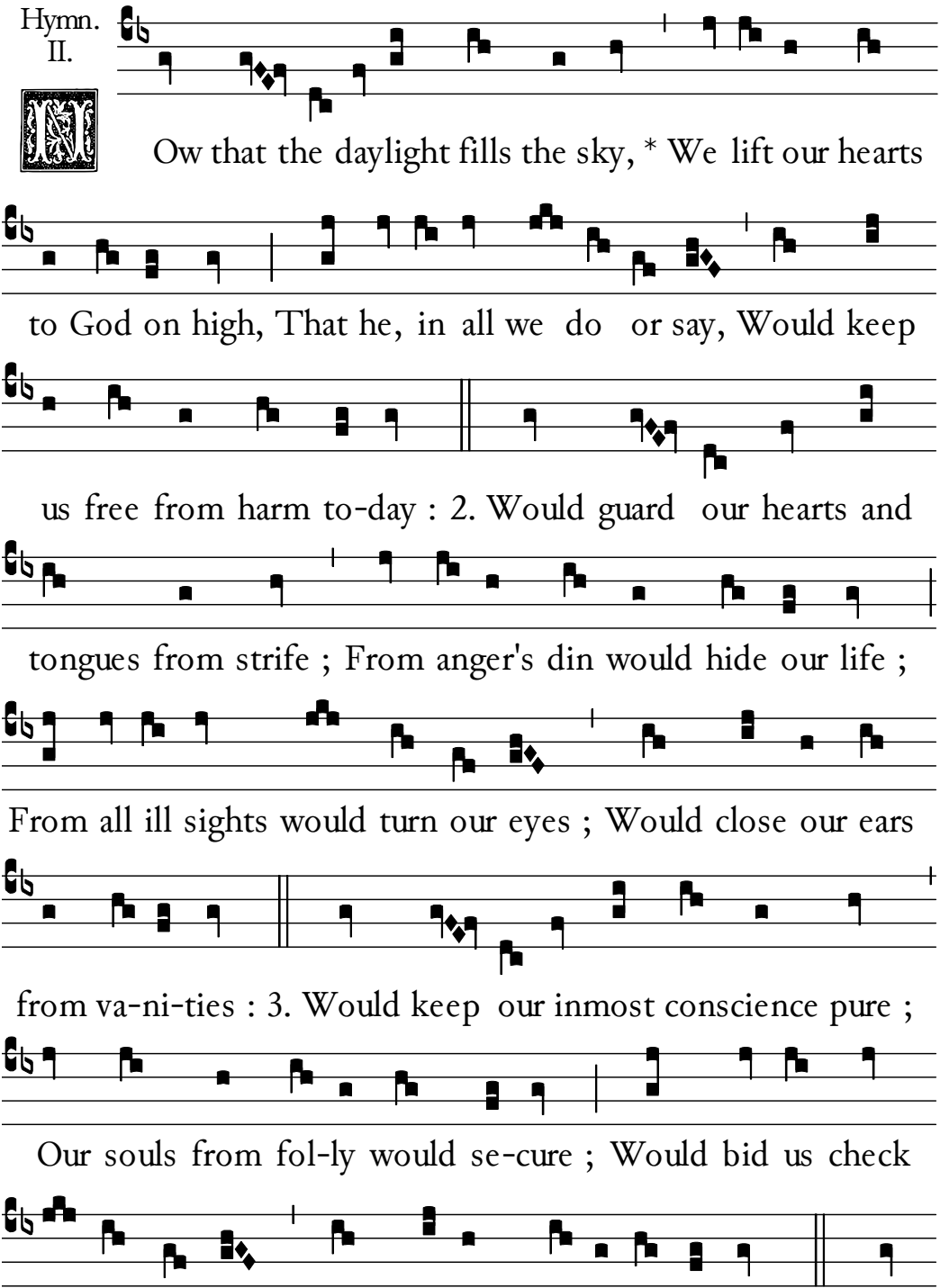
Hymn.  
VI.



Ow that the day-light fills the sky. [97].

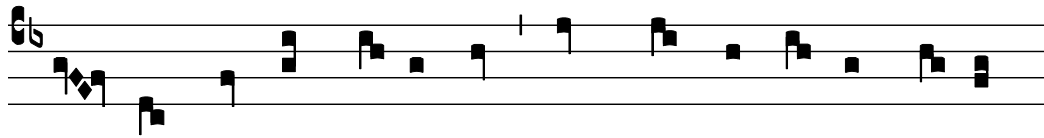
[**C** Daily within the Octave and on the Octave of the Assumption and of the Nativity of blessed Mary when the service is of the same Octave : and on every Commemoration of the same throughout the whole year except from the Octave of the Epiphany through to the Purification this Melody is sung.]<sup>45</sup>

8328. Hymn. II.

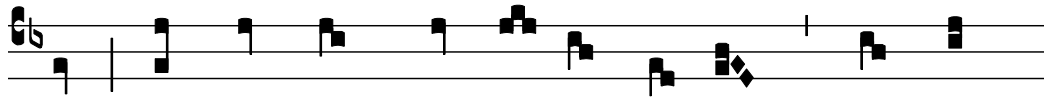


**M**ow that the daylight fills the sky, \* We lift our hearts  
to God on high, That he, in all we do or say, Would keep  
us free from harm to-day : 2. Would guard our hearts and  
tongues from strife ; From anger's din would hide our life ;  
From all ill sights would turn our eyes ; Would close our ears  
from va-ni-ties : 3. Would keep our inmost conscience pure ;  
Our souls from fol-ly would se-cure ; Would bid us check  
the pride of sense With due and ho-ly absti-nence. 4. So

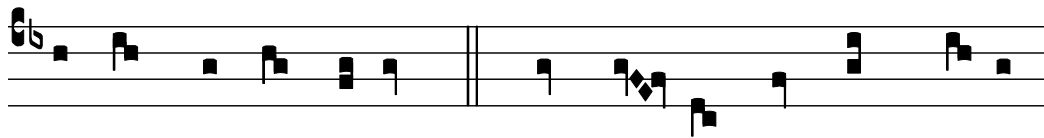
At Prime.



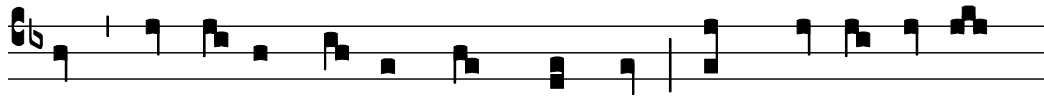
we, when this new day is gone, And night in turn is draw-ing



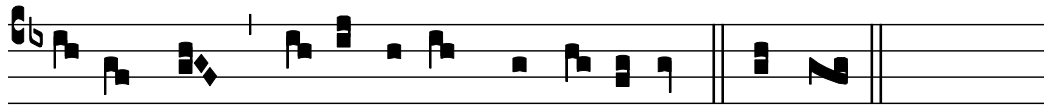
on, With conscience by the world unstained Shall praise



his name for victory gained. 5. All ho- nour, laud, and glo-ry



be, O Je-su, Vir-gin-born, to thee ; All glo-ry, as is

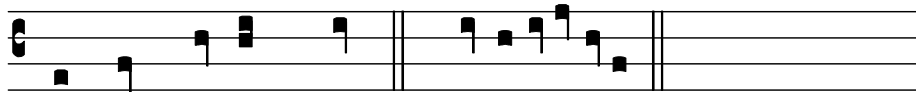


ev-er meet, To Father and to Pa-raclete. Amen.

¶ On Sundays from Domine ne in ira. until lxx. and from Deus omnium. until the Advent of the Lord when the service is of the Sunday.

*Dominus regit me.* AS:107; 1519-P:33r, 39r; 1531-P:9v.<sup>47</sup>

Ant.  
IV.iv.





2420.

HE Lord rul-eth me. Ps. O God my God. (xxj.)

¶ On ferias from Domine ne in ira. until lxx. and from Deus omnium. until Advent when the service is of a feria.



*Deus exaudi.* AS:112; 1519:121r; 1519-P:38r, 39r; 1531-P:9v.

Ant.  
VIII.i.  
sar0028.  

God. *Ps.* Save me, O God. (*liij.*) [I2I].


¶ *On ferias during Advent.*

*Veni et libera nos.* AS:17, pl.e; 1519:20v; 1531-P:9v.

Ant.  
VIII.i.  
5324.  

Ome. *Ps.* Save me, O God. (*liij.*) [I2I].

*Psalm xxj. Deus Deus meus.*<sup>48</sup>

 God my God, look upon me : why hast thôu forsâken me ? far from my salvation âre the wôrds of my sins.

O my God, I shall cry by day, and thou wilt not hear : and by night, and it shall not be reputed âs folly in me.

But thou dwellest in the holy place : the praise of Israel.

In thee have our fathers hoped : they have hoped, and thou hast delivered them.

They cried to thee, and they were saved : they trusted in thee, and were not confounded.

But I am a worm, and no man : the reproach of men, and the outcast of the people.

All they that saw me have laughed me to scorn : they have spoken with

the lips, and waggèd the head.

He hoped in the Lord, let him deliver him : let him save him, seeing he delighteth in him.

For thou art he that hast drawn me out of the womb ; my hope from the breasts of my mother : I was cast upon thee from the womb.

From my mother's womb thou art my God : depart not from me.

For tribulation is very near : for there is none to help me.

Many calves have surrounded me : fat bulls have besieged me.

They have opened their mouths against me : as a lion ravening and roaring.

I am poured out like water : and all my bones are scattered.

My heart is become like wax : melt-

ing in the midst of my bowels.

My strength is dried up like a potsherd, and my tongue hath cleaved to my jaws : and thou hast brought me down into the dust of death.

For many dogs have encompassed me : the council of the malignant hath besieged me.

They have dug my hands and feet : they have numbered all my bones.

And they have looked and stared upon me : they parted my garments amongst them ; and upon my vesture they cast lots.

But thou, O Lord, remove not thy help to a distance from me : look towards my defence.

Deliver, O God, my soul from the sword : my only one from the hand of the dog.

Save me from the lion's mouth : and my lowness from the horns of the unicorns.

I will declare thy name to my brethren : in the midst of the church will I praise thee.

Ye that fear the Lord, praise him : all ye the seed of Jacob, glorify him.

Let all the seed of Israel fear him : because he hath not slighted nor despised the supplication of the poor

man.

Neither hath he turned away his face from me : and when I cried to him he heard me.

With thee is my praise in a great church : I will pay my vows in the sight of them that fear him.

The poor shall eat and shall be filled, and they shall praise the Lord that seek him : their hearts shall live for ever and ever.

All the ends of the earth shall remember : and shall be converted to the Lord.

And all the kindreds of the Gentiles : shall adore in his sight.

For the kingdom is the Lord's : and he shall have dominion over the nations.

All the fat ones of the earth have eaten and have adored : all they that go down to the earth shall fall before him.

And to him my soul shall live : and my seed shall serve him.

There shall be declared to the Lord a generation to come : and the heavens shall shew forth his justice to a people that shall be born, which the Lord hath made.

*Psalm xxij. Dominus regit me.*

**T**HE Lord ruleth me : and I shall want nothing : He hath set me in a place of pasture.

He hath brought me up, on the water of refreshment : He hath converted my soul.

He hath led me on the paths of justice : for his own name's sake.

For though I should walk in the midst of the shadow of death : I will fear no evils, for thou art with me.

Thy rod and thy staff : they have

comforted me.

Thou hast prepared a table before me : against them that afflict me.

Thou hast anointed my head with oil : and my chalice which inebriateth me, how goodly is it !

And thy mercy will follow me : all the days of my life.

And that I may dwell in the house of the Lord : unto length of days.

Glory be [to the Father].<sup>49</sup>

*Psalm xxij. Domini est terra.*

**T**HE earth The earth is the Lord's and the fulness thereof : the world, and all they that dwell therein.

For he hath founded it upon the seas : and hath prepared it upon the rivers.

Who shall ascend into the mountain of the Lord : or who shall stand in his holy place ?

The innocent in hands, and clean of heart, who hath not taken his soul in vain : nor sworn deceitfully to his neighbour.

He shall receive a blessing from the Lord : and mercy from God his

Saviour.

This is the generation of them that seek him : of them that seek the face of the God of Jacob.

Lift up your gates, O ye princes, and be ye lifted up, O eternal gates : and the King of Glory shall enter in.

Who is this King of Glory ? the Lord who is strong and mighty ; the Lord mighty in battle.

Lift up your gates, O ye princes, and be ye lifted up, O eternal gates : and the King of Glory shall enter in.

Who is this King of Glory ? the Lord of hosts, he is the King of Glory.

*Psalm xxiv. Ad te Domine levavi.*

**T**O thee, O Lord, have I lifted up  
my soul : in thee, O my God, I  
put my trust ; let me not be ashamed.

Neither let my enemies laugh at  
me : for none of them that wait on  
thee shall be confounded.

Let all them be confounded that  
act unjust things : without cause.

Shew, O Lord, thy ways to me :  
and teach me thy paths.

Direct me in thy truth, and teach  
me : for thou art God my Saviour ;  
and on thee have I waited all the day  
long.

Remember, O Lord, thy bowels of  
compassion : and thy mercies that are  
from the beginning of the world.

The sins of my youth : and my ig-  
norances do not remember.

According to thy mercy remember  
thou me : for thy goodness' sake, O  
Lord.

The Lord is sweet and righteous :  
therefore he will give a law to sinners  
in the way.

He will guide the mild in judg-  
ment : he will teach the meek his  
ways.

All the ways of the Lord are mercy  
and truth, to them that seek after his  
covenant : and his testimonies.

For thy name's sake, O Lord, thou

wilt pardon my sin : for it is great.

Who is the man that feareth the  
Lord ? He hath appointed him a law  
in the way he hath chosen.

His soul shall dwell in good things :  
and his seed shall inherit the land.

The Lord is a firmament to them  
that fear him : and his covenant shall  
be made manifest to them.

My eyes are ever towards the Lord :  
for he shall pluck my feet out of the  
snare.

Look thou upon me, and have mercy  
on me : for I am alone and poor.

The troubles of my heart are multiplied :  
deliver me from my necessities.

See my abjection and my labour :  
and forgive me all my sins.

Consider my enemies for they are  
multiplied : and have hated me with  
an unjust hatred.

Keep thou my soul, and deliver me : I  
shall not be ashamed, for I have hoped  
in thee.

The innocent and the upright have  
adhered to me : because I have waited  
on thee.

Deliver Israel, O God : from all his  
tribulations.

Glory be [to the Father, and to the  
Son].<sup>50</sup>

*Psalm xxv. Judica me Domine.*

**J**udge me, O Lord, for I have walked in my innocence : and I have put my trust in the Lord, and shall not be weakened.

Prove me, O Lord, and try me : burn my reins and my heart.

For thy mercy is before my eyes : and I am well pleased with thy truth.

I have not sat with the council of vanity : neither will I go in with the doers of unjust things.

I have hated the assembly of the malignant : and with the wicked I will not sit.

I will wash my hands among the innocent : and will compass thy altar, O Lord :

That I may hear the voice of thy praise : and tell of all thy wondrous works.

I have loved, O Lord, the beauty of thy house : and the place where thy glory dwelleth.

Take not away my soul, O God, with the wicked : nor my life with bloody men :

In whose hands are iniquities : their right hand is filled with gifts.

But as for me, I have walked in my innocence : redeem me, and have mercy on me.

My foot hath stood in the direct way : in the churches I will bless thee, O Lord.

*Psalm liij. Deus in nomine.*

**S**ave me, O God, by thy name : and judge me in thy strength.

O God, hear my prayer : give ear to the words of my mouth.

For strangers have risen up against me ; and the mighty have sought after my soul : and they have not set God before their eyes.

For behold God is my helper : and the Lord is the protector of my soul.

Turn back the evils upon my enemies : and cut them off in thy truth.

I will freely sacrifice to thee, and will give praise, O God, to thy name : because it is good :

For thou hast delivered me out of all trouble : and my eye hath looked down upon my enemies.

Glory be to the Father. [As it was.]<sup>51</sup>

*Psalm cxvij. Confitemini Domino.*

**G**ive praise to the Lord, for he is good : for his mercy endureth

for ever.

Let Israel now say, that he is good :

that his mercy endurēth för ever.

Let the house of Aaron now say :  
that his mercy endurēth för ever.

Let them that fear the Lord now  
say : that his mercy endurēth för ever.

In my trouble I called upon the  
Lord : and the Lord heard me, and  
enlarged me.

The Lord is my helper : I will not  
fear what man can do unto me.

The Lord is my helper : and I will  
look over my enemies.

It is good to confide in the Lord :  
rather than to have confidence in man.

It is good to trust in the Lord :  
rather than to trust in princes.

All nations compassed me about :  
and, in the name of the Lord I have  
been revenged on them.

Surrounding me they compassed  
me about : and in the name of the  
Lord I have been revenged on them.

They surrounded me like bees, and  
they burned like fire among thorns :  
and in the name of the Lord I was  
revenged on them.

Being pushed I was overturned that  
I might fall : but the Lord supported  
me.

The Lord is my strength and my  
praise : and he is become my salvation.

The voice of rejoicing and of sal-  
vation : is in the tabernacles of the  
just.

The right hand of the Lord hath  
wrought strength ; the right hand of  
the Lord hath exalted me : the right  
hand of the Lord hath wrought  
strength.

I shall not die, but live : and shall  
declare the works of the Lord.

The Lord chastising hath chastised  
me : but he hath not delivered me  
over to death.

Open ye to me the gates of justice :  
I will go in to them, and give praise  
to the Lord : this is the gate of the  
Lord, the just shall enter into it.

I will give glory to thee because  
thou hast heard me : and art become  
my salvation.

The stone which the builders re-  
jected : the same is become the head  
of the corner.

This is the Lord's doing : and it is  
wonderful in our eyes.

This is the day which the Lord  
hath made : let us be glad and rejoice  
therein.

O Lord, save me ; O Lord, give  
good success : blessed be he that  
cometh in the name of the Lord.

We have blessed you out of the  
house of the Lord : the Lord is God,  
and he hath shone upon us.

Appoint a solemn day, with shady  
boughs : even to the horn of the altar.

Thou art my God, and I will praise

thee : thou art my God, and I will exalt thee.

I will praise thee, because thou hast heard me : and art become my sal-

vation.

O praise ye the Lord, for he is good : for his mercy endureth for ever.

*From lxx. until Easter on Sundays in place of this Psalm Give praise to the Lord. is sung the Ps. The Lord hath reigned. (xcij.) [52].*

*Psalm cxviiij. [j.] Beati immaculati.*

**B**lessed are the undefiled in the way : who walk in the law of the Lord.

Blessed are they that search his testimonies : that seek him with their whole heart.

For they that work iniquity : have not walked in his ways.

Thou hast commanded thy commandments : to be kept most diligently.

O ! that my ways may be directed : to keep thy justifications.

Then shall I not be confounded : when I shall look into all thy commandments.

I will praise thee with uprightness of heart : when I shall have learned the judgments of thy justice.

I will keep thy justifications : O !

do not thou utterly forsake me.

By what doth a young man correct his way ? by observing thy words.

With my whole heart have I sought after thee : let me not stray from thy commandments.

Thy words have I hidden in my heart : that I may not sin against thee.

Blessed art thou, O Lord : teach me thy justifications.

With my lips I have pronounced : all the judgments of thy mouth.

I have been delighted in the way of thy testimonies : as in all riches.

I will meditate on thy commandments : and I will consider thy ways.

I will think of thy justifications : I will not forget thy words.

Glory be to the Father.

[9v.]

*[Psalm cxviiij. ij.] Retribue servo tuo.*

**G**ive bountifully to thy servant, enliven me : and I shall keep thy words.

Open thou my eyes : and I will

consider the wondrous things of thy law.

I am a sojourner on the earth : hide not thy commandments from me.

My soul hath coveted to long for thy justifications : at all times.

Thou hast rebuked the proud : they are cursed who decline from thy commandments.

Remove from me reproach and contempt : because I have sought after thy testimonies.

For princes sat, and spoke against me : but thy servant was employed in thy justifications.

For thy testimonies are my meditation : and thy justifications my counsel.

My soul hath cleaved to the pavement : quicken thou me according to thy word.

I have declared my ways, and thou hast heard me : teach me thy justifi-

fications.

Make me to understand the way of thy justifications : and I shall be exercised in thy wondrous works.

My soul hath slumbered through heaviness : strengthen thou me in thy words.

Remove from me the way of iniquity : and out of thy law have mercy on me.

I have chosen the way of truth : thy judgments I have not forgotten.

I have stuck to thy testimonies, O Lord : put me not to shame.

I have run the way of thy commandments : when thou didst enlarge my heart.

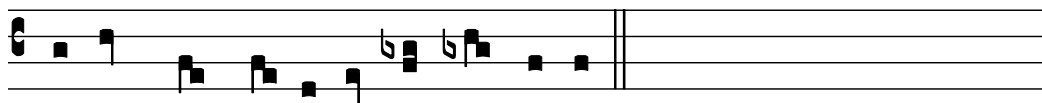
Glory be to the Father, [and to the Son : and to the Holy Ghost].<sup>52</sup>

[On Sundays from Domine ne in ira. until lxx. and from Deus omnium. until the Advent of the Lord when the service is of the Sunday.]

Ant.

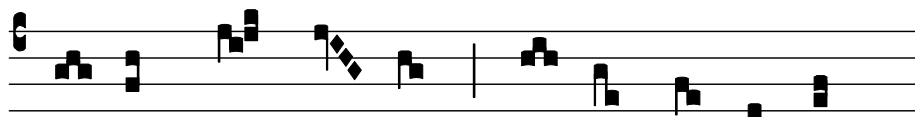



HE Lord rul-eth me, and I shall want nothing :

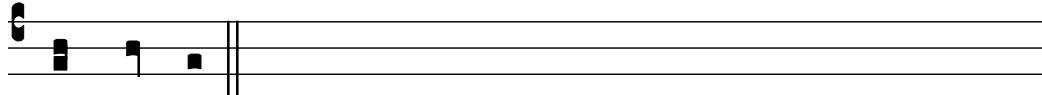


he hath set me in a place of pasture.

[On *ferias* from *Domine ne in ira. until lxx. and from Deus omnium. until Advent when the service is of a feria.*]


Ant. 


 God, hear my prayer : give ear to the words



of my mouth.

[On *ferias* in *Advent.*]

Ant. 

 Ome and de-liv-er us, O our God.


[Let these aforementioned Psalms be sung [at Prime] in the aforesaid way on all Sundays in Advent, [except on the Vigil of the Nativity of the Lord when it falls on a Sunday : then is sung the Ps. Save me, O God. the Ps. Blessed are the undefiled. and the other Psalms which follow. Let them be sung also] from *Domine ne in ira. until the Sunday of the Palm Branches and on that Sunday itself [Septuagesima] and from Deus omnium. until the Advent [of the Lord].*

When a *feria* is observed this Chapter [below] Love ye peace and truth. is said, and whenever this aforesaid Chapter is said at Prime when the service is of the Sunday. In such a way that from *Septuagesima* until the Sunday of the Palm Branches and on the Sunday itself let be sung the Ps. The Lord hath reigned, he is clothed. in place of the Ps. Give praise to the Lord.<sup>53</sup> [And the reason is that during that season the Ps. Give praise to the Lord. is sung at Lauds.]]<sup>54</sup>


On all Sundays whensoever the Psalm xxj. O God my God, look upon me. is sung, together with the remaining Psalms at Prime, [then always]<sup>55</sup> this Antiphon shall be sung on Quicunque vult.

*Te Deum Patrem.* AS: 294; 1519-P:39v, 41v; 1531-P:10r.<sup>56</sup>

Ant.  
IV.i.



5117.

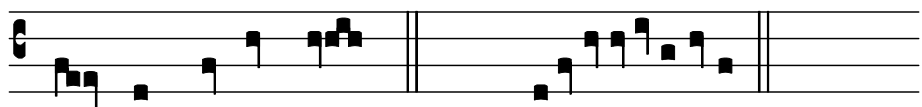


Hee, O God. *Ps.* Whosoever will be saved.


However on the other simple Sundays of the whole year : and on all simple Feasts wether of iij. or of ix. Lessons with Rulers of the Choir, and on Octave days and within Octaves when the Choir is ruled. And on Commemorations of blessed Mary : and on the Feast of the Place : but not on Feasts and Commemorations that fall within the Octave of the Holy Trinity, the following Antiphon is sung on Quicunque.

*Te jure laudant.* AS:293; 1519-P:39v, 42r; 1520:7r; 1531-P:10r.<sup>57</sup>

Ant.  
V.i.



5120.



Hee they du-ly praise. *Ps.* Whosoever will be saved.


On all Double Feasts throughout the year outside of Easter Week and outside of the week of the Holy Trinity, the following Antiphon is sung on Quicunque.

*Gratias tibi Deus.* AS: 287; 1519-P:39v, 42r; 1520:2v; 1531-P:10r.<sup>58</sup>

Ant.  
I.v.



2977.

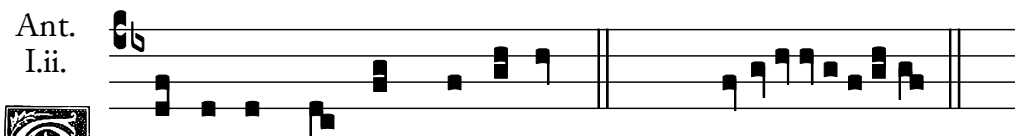


Hanks, O God. *Ps.* Whosoever will be saved.

On all ferias when the service is of the feria throughout the whole year and on feasts of iij. Lessons without Rulers of the Choir, and on Octave days and within <Octaves> in which the Choir is not ruled. And on Vigils and on Ember Days outside of the week of Pentecost and the week of the Holy Trinity, the following Antiphon is sung on Quicunque.

*Gloria tibi Trinitas.* AS:286; 1519-P:40r; 1520:2r; 1531-P:10r.<sup>59</sup>

2948. Ant. I.ii.



Lo-ry to thee, O Tri-ni-ty. Ps. Whosoever will be saved.

*Throughout the week of the Holy Trinity no matter what service be made the following Antiphon is sung on Quicunque.*

*O beata et benedicta.* AS:292; 1519-P:40r, 42v; 1520:6v; 1531-P:10r.<sup>60</sup>

3992. Ant. I.vi.



most ho-ly. Ps. Whosoever will be saved.

¶ *The Creed of Athanasius. Quicunque vult.*

Whosoever will be saved : before all things it is necessary that he hold the Catholic Faith.

Which Faith except everyone do keep whole and undefiled : without doubt he shall perish everlastingly.

And the Catholic Faith is this : That we worship one God in Trinity, and Trinity in Unity ;

Neither confounding the Persons : nor dividing the Substance.

For there is one Person of the Father, another of the Son : and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one : the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the

Son : and such is the Holy Ghost.

The Father uncreate, the Son uncreate : and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible : and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal : and the Holy Ghost eternal.

And yet they are not three eternals : but one eternal.

As also there are not three incomprehensibles, nor three uncreated : but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty : and the Holy Ghost Almighty.

And yet they are not three Almighties : but one Almighty.

15 So the Father is G<sup>o</sup>d, the Son is God : and the H<sup>o</sup>ly Gh<sup>o</sup>st is God.

And yet they are not three Gods : but one God.

So likewise the Father is L<sup>o</sup>rd, the Son Lord : and the H<sup>o</sup>ly Gh<sup>o</sup>st Lord.

And yet not three Lords : but one Lord.

For like as we are compelled by the Christian verity : to acknowledge every Person by himself to be both God and Lord ;

So are we forbidden by the Catholic Religion : to say, There be three Gods, or three Lords.

The F<sup>a</sup>ther is made of none : neither created, nor begotten.

The Son is of the F<sup>a</sup>ther alone : not made, nor created, but begotten.

The Holy Ghost is of the F<sup>a</sup>ther and of the Son : neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Son, not three Sons : one Holy Gh<sup>o</sup>st, not three Holy Ghosts.

And in this Trinity none is afore, or after other : none is greater, or less than another ;

But the whole three Persons are co-eternal together : and co-equal.

So that in all things, as is aforesaid : the Unity in Trinity, and the Trinity in Unity is to be worshipped.

He therefore that will be saved : must think thus of the Trinity.

Furthermore, it is necessary to everlasting salvation : that he also believe rightly the Incarnation of our L<sup>o</sup>rd Jesus Christ. [10r.]

For the right Faith is, that we believe and confess : that our Lord Jesus Christ, the Son of G<sup>o</sup>d, is G<sup>o</sup>d and Man ;

God, of the Substance of the Father, begotten before the worlds : and Man, of the Substance of his M<sup>o</sup>ther, born in the world ;

Perfect G<sup>o</sup>d, and perfect Man : of a reasonable soul and human flesh subsisting ;

Equal to the Father, as touching his Godhead : and inferior to the Father, as touching his Manhood.

Who although he be G<sup>o</sup>d and Man : yet he is not two, but one Christ ;

One ; not by conversion of the Godhead into flesh : but by taking of the Manhood into God ;

One altogether ; not by confusion of Substance : but by unity of Person.

For as the reasonable soul and flesh is one man : so God and Man is one Christ ;

Who suffered for our salvation : descended into hell, rose again the third day from the dead.

He ascended into heaven, he sitteth

on the right hand of the Father, God Almighty : from whence he shall come to judge the quick and the dead.

At whose coming all men will rise again with their bodies : and shall give account for their own works.

And they that have done good shall go into life everlasting : and they that have done evil into everlasting fire.

This is the Catholic Faith : which except a man believe faithfully, he cannot be saved.

Glory be to the Father.

[On all Sundays whensoever the Psalm O God my God, look upon me. is sung together with the remaining Psalms at Prime.]

Ant.



Hee, O God, the Father unbe-got-ten, thee, O on-

ly be-got-ten Son, thee, O Ho-ly Spi-rit, the Pa- ra-clete :

ho-ly and undi-vi-ded Tri-ni-ty, with our whole heart

and mouth we acknow-ledge, we praise thee and bless thee :

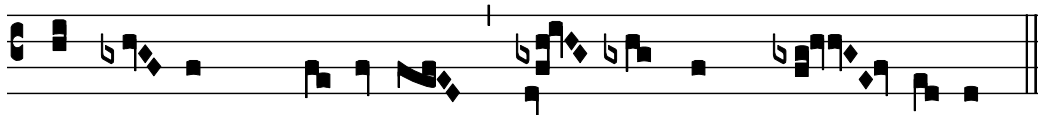
to thee be glo-ry for ev-er and ev-er.

[On the other simple Sundays of the whole year . . .]

Ant.



Hee they du-ly praise, thee they a-dore, thee all



thy crea-tures glo-ri-fy, O bles-sed Tri- ni-ty.



*T.P.* Tri- ni-ty, al-le-lu-ya.

[On all Double Feasts throughout the year outside of Easter Week and outside of the week of the Holy Trinity.]

Ant.



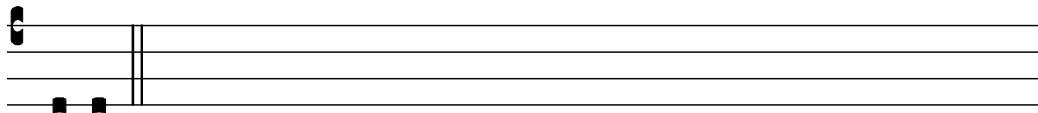
Hanks, O God, be unto thee, Thanks be un- to thee,



One and ve- ry Tri- ni-ty : One and supreme De-

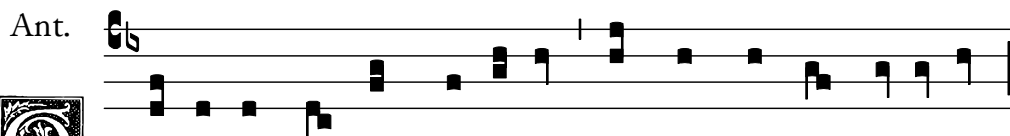


i-ty, Ho- ly and one-ly Uni-ty. *T.P.* Uni-ty, al-le-

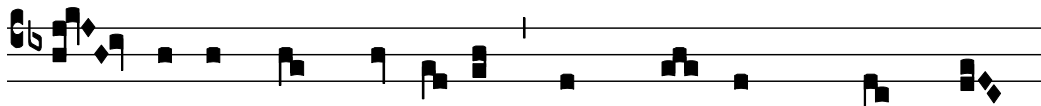


lu-ya.

[On all ferias when the service is of the feria throughout the whole year . . .]



Lo-ry to thee, O Tri-ni-ty, one and equal De-i-ty,

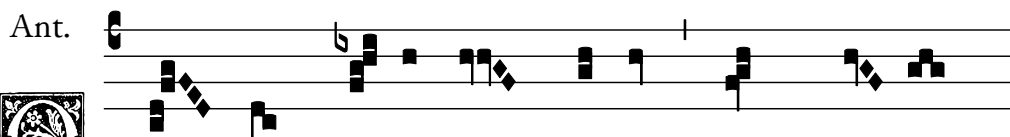


both be-fore all the ag-es, and now and through e-

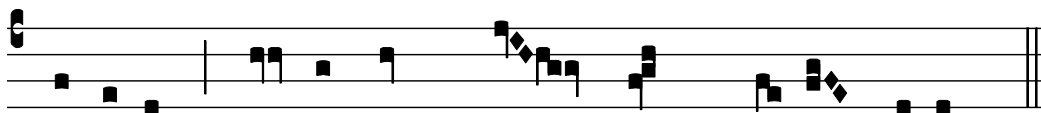


terni-ty. *T.P.* e- terni-ty, al-le- lu-ya.

[Throughout the week of the Holy Trinity.]



most ho-ly and blessed and glo-rious



Tri-ni-ty : Fa-ther and Son and Ho-ly Spi-rit.

Chapter. [1.] Timothy j. [17.]

**N**ow to the King of ages,  
immortal, invisible, the only  
God, be honour and glory for ever

and ever. Amen. *R.* Thanks be to  
God.

[10v.] This preceding Chapter is said on all Sundays and on [Double]<sup>61</sup> Feasts and on Octave days and within when the Choir is ruled [during Octaves].<sup>62</sup> And on Commemorations of blessed Mary : and of the Feast of the Place throughout the whole year outside of the week of Easter.

¶ On all other Feasts<sup>63</sup> [of Three Lessons]<sup>64</sup> throughout the year : and on all ferias from the Octave of Easter until Pentecost and on Octave days and within Octaves without Rulers of the Choir and on the Vigils of the Ascension and Pentecost and on the Vigils of the Nativity of the Lord and the Epiphany when they fall on a day other than Sunday, the following Chapter is said.

Chapter. Isaiah xxxiiij.

¶ Lord, have mercy on us : for we have waited for thee : be thou our arm in the morning, and		our salvation in the time of trouble. [℞. Thanks be to God.] <sup>65</sup>
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On all ferias throughout Advent and from Domine ne in ira. until Maundy Thursday and from Deus omnium. until to Advent when the service is of the feria the following Chapter is said.

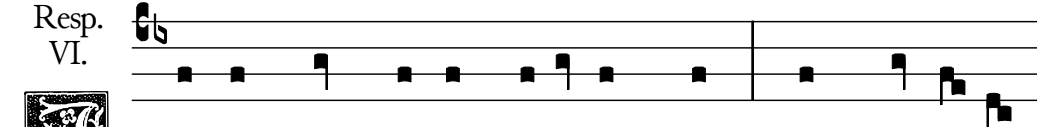
Chapter. Zechariah viij.

¶ Love ye truth and peace : saith the Lord almighty. [℞. Thanks be to God.]<sup>66</sup>

And whenever this preceding Chapter is said at Prime, then let the Preces be [always]<sup>67</sup> said kneeling at all the Hours.

¶ This following Melody is sung on the day of the Nativity of the Lord : and from then until the Octave of the Epiphany and during the Octave except on the Vigil of the Epiphany when it falls on a day other than a Sunday. It is also sung from the Octave of Easter until the Feast of the Holy Trinity whenever the Choir is ruled, whether on Sundays or on Feasts [and on the aforementioned Feast of the Holy Trinity]<sup>68</sup> : and on the Feast of Corpus Christi. And during the Octave of the same : and on the Exaltation of the Holy Cross. And on both Feasts of Saint Michael : and on the Feast of the Dedication of the Church and daily within the Octave and on the Octave [of the same, and during the Octave]<sup>69</sup> when the service is of the [Octave]<sup>70</sup> of the Dedication if it falls outside <the period> from Septuagesima until Easter. And on the Vigil of the Nativity and the Vigil of the Epiphany if either falls on a Sunday, [and during the Octave of Corpus Christi where the Octave is observed with Rulers of the Choir, on this following Responsory].<sup>71</sup>

*Jesu Christe Fili Dei.* AS:249, 270; 1519-P:43r; US-II:lxxvij; 1531-P:10v.<sup>72</sup>

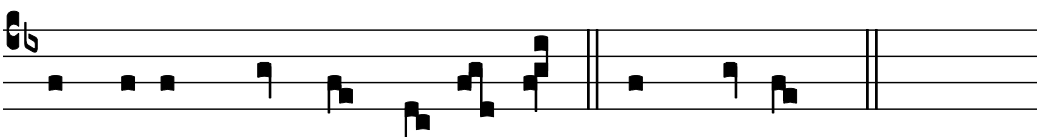
6276. Resp. VI. 



E-su Christ, Son of the liv-ing God. †Have mercy up-


6276b. 

on us, al-le- lu- ya, al-le- lu- ya. ij. ⁊. Thou that sittest



at the right hand of the Fa-ther. †Have mercy.

*[And the preceding ⁊. Thou that sittest. is sung in the same way with the preceding Responsory on Ascension Day and during the Octave and on the Octave Day, on the Day of Pentecost and during the Octave, and on the Vigil of the Nativity of the Lord if it falls on a Sunday, and on the Exaltation of the Holy Cross, and on both Feasts of Saint Michael. But the following Verse is sung <in place of the preceding Verse>, after the preceding Responsory noted above, on the Day of the Nativity and from then daily until the Vigil of the Epiphany and on the Vigil of the same if that falls on a Sunday, and on the Day of the Annunciation of blessed Mary when it is sung in Eastertide. It shall also be sung on the Feast of Corpus Christi and during the Octave where <it is observed> with Rulers of the Choir, and on the Commemoration of blessed Mary in Eastertide.]*<sup>73</sup>

6276a. 

⁊. Thou that deignedst to be born of a Vir-gin. †Have mercy.

[On the Day of the Epiphany and during the Octave it is sung this way.]<sup>74</sup>

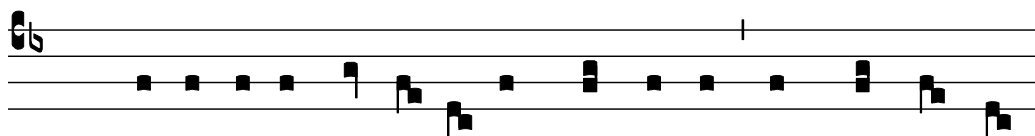


V. Thou who appearedst in the world to-day. †Have mercy.

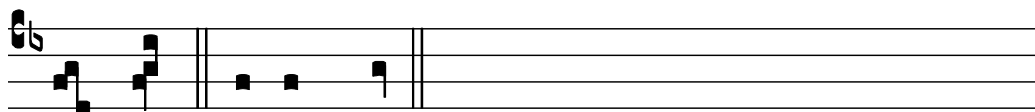
[This following Versicle is sung from Easter until the Ascension of the Lord when the service is <observed> with Rulers of the Choir, except when it is of Saint Mary, this way.]<sup>75</sup>



V. Thou who art a-ris-en from the dead. †Have mercy.

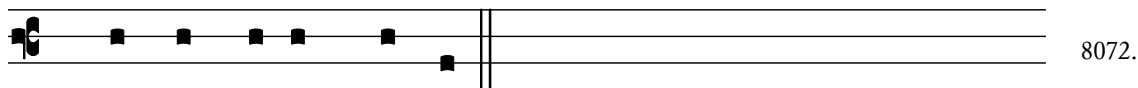


V. Glo-ry be to the Father and to the Son, and to the Ho-

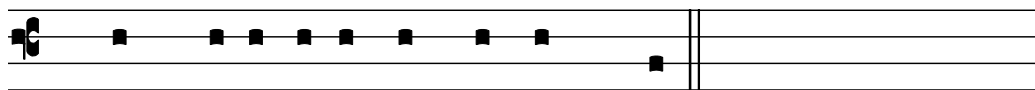


ly Ghost. Je-su Christ.

1519-P:43v; 1531-P:10v.



V. O Lord, a-rise, help us.




R. And de-liv-er us for thy Name's sake.

¶ On all ferias and on Feasts of iij. Lessons without Rulers of the Choir, from the Octave of Easter until the Vigil of Pentecost and on the Vigil of the same, and during the Octaves of the [Holy]<sup>76</sup> Trinity and Corpus Christi when the service is of the Octave.

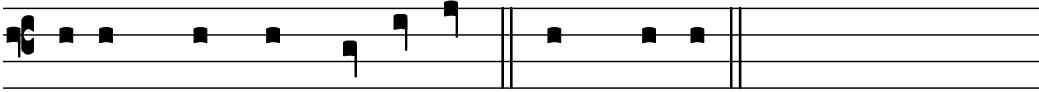
At Prime.

*And on the Vigil of the Nativity of the Lord and the Vigil of the Epiphany when either falls on a day other than a Sunday, this Melody is sung.*

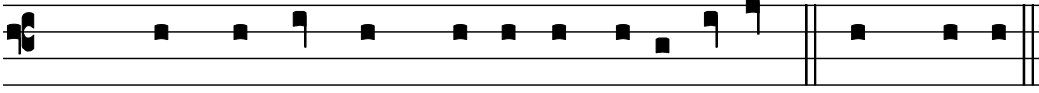
AS:252; 1519-P:43v; US-II:lxviii; 1531-P:10v.<sup>77</sup>

6276. Resp. VI.  E-su Christ, Son of the liv-ing God. †Have mercy up-


6276b.   
on us, al-le-lu-ya, al-le-lu-ya. ij. ⁊. Thou that sittest at

  
the right hand of the Father. †Have mercy.

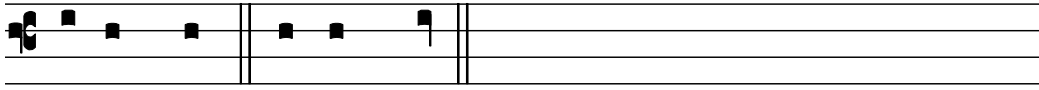
*[This following Verse is sung on the Vigil of the Epiphany when it falls a day other than Sunday, and during the Octave of Corpus Christi where it is <observed> without Rulers of the Choir.]*<sup>78</sup>

6276a.   
⁊. Thou that deignedst to be born of a Virgin. †Have mercy.

*[This following Verse is sung on ferias and on Feasts without Rulers of the Choir in Eastertide.]*<sup>79</sup>

6276z.   
⁊. Thou who art ris-en from the dead. †Have mercy.

  
⁊. Glo-ry be to the Father, and to the Son, and to the



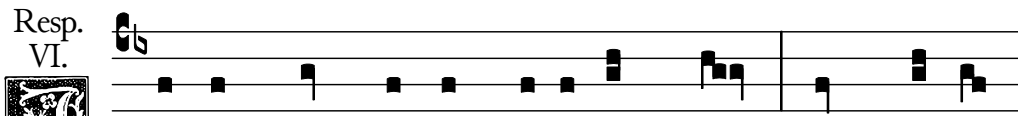
Ho-ly Ghost. Je-su Christ.

[But on Feasts and Commemorations of blessed Mary the Melody of  $\text{R}$ . Jesu Christ. is sung as on the First Sunday in the Advent of the Lord, except when the Annunciation of Blessed Mary falls in Eastertide.]<sup>80</sup>

[Also, when one sings Jesu Christ. first let one Cantor sing Jesu Christ. and then let the Choir respond with the same Melody again Jesu Christ. and let the Clerk sing the  $\text{V}$ . Thou that sittest. or Thou that deignedst. as happens in the service, and let the Choir respond †Have mercy upon us. and the Clerk Glory be to the Father. and then again the Choir shall begin Jesu Christ. and the Clerk in a deep voice the  $\text{V}$ .<sup>81</sup> O Lord, arise. and let <the Choir> respond likewise in a deep voice And deliver us. as is indicated above : and it is sung in the aforesaid way throughout the whole year when this Responsory is sung : and when it is not sung, as in the Passion of the Lord, then the  $\text{V}$ . O Lord, arise. is said.]<sup>82</sup>

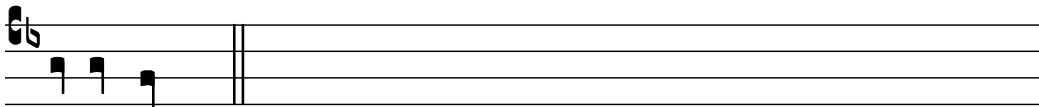
¶ On all ferias and Feasts of iij. lessons and during octaves without Rulers of the Choir and on Vigils from the Octave of the Epiphany through to the Passion of the Lord and from the Feast of the Holy Trinity until the Vigil of the Nativity [of the Lord],<sup>83</sup> this [following]<sup>84</sup> Melody is sung except during the Octaves of Trinity and Corpus Christi : when the service is of the Octave of the Trinity.

AS:pl. e.; 1519-P:44r; US-II:lxxviii; 1531-P:10v.<sup>85</sup>



6276.

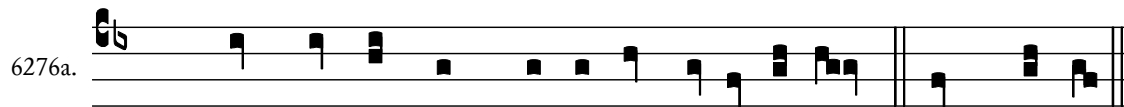
E-su Christ, Son of the liv-ing God. †Have mercy



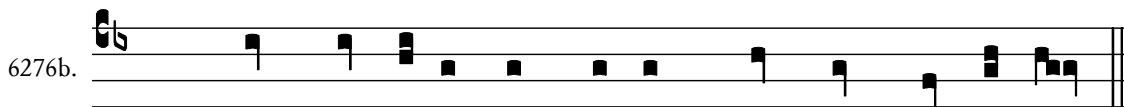
upon us. ij.

At Prime.

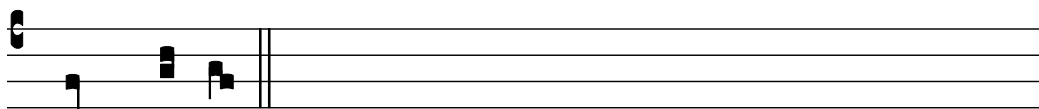
[*And likewise these Verses also on the preceding Responsory.*]<sup>86</sup>



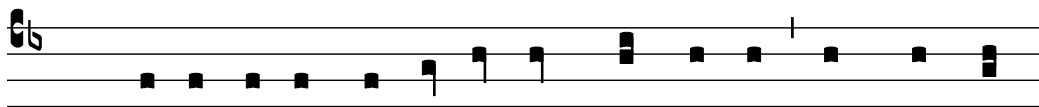
∞. Thou that deignedst to be born of a Virgin. †Have mercy.



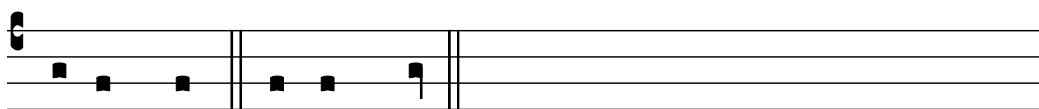
∞. Thou that sittest at the right hand of the Father.



†Have mercy.



∞. Glo-ry be to the Father, and to the Son, and to the



Ho-ly Ghost. Je-su Christ.

[**C** This following Melody is sung on all Sundays and on Feasts of ix. Lessons, whether Double or Simple, and on Commemorations and on Octaves and during <Octaves> with Rulers of the Choir throughout the whole year, except on the Vigil of the Nativity of the Lord and from then until the morrow of the Octave of the Epiphany, and from the Passion of the Lord until the morrow of the Holy Trinity, and not on the Feast of Corpus Christi or its Octave, and not on the Exaltation of the Holy Cross [or on either Feast of Saint Michael]<sup>87</sup> or on the Feast of the Dedication of the Church or during the Octave of the same when the service is of the Octave if it should fall in [this]<sup>88</sup> same time.]<sup>89</sup>

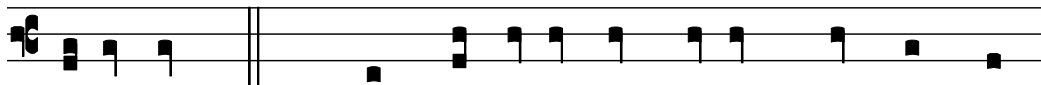
AS:108; 1519-P:44v; US-II:lxxviii; 1531-P:10v.<sup>90</sup>

Resp.  
IV.



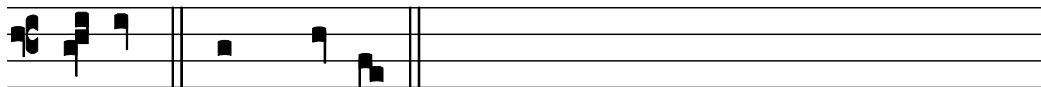
6276.

E-su Christ, Son of the liv-ing God. †Have mercy



6276b.

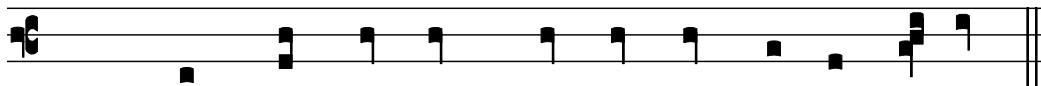
upon us. ij. ⁊ Thou that sittest at the right hand of the



Father. †Have mercy.

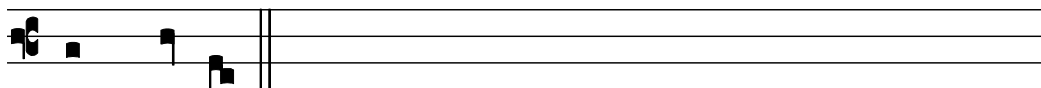
[The preceding Verse Thou that sittest. is sung throughout the whole year [after the preceding Responsory] except on the Nativity of the Lord and from then until the morrow of the Purification [of Blessed Mary] and from the Passion of the Lord until the Ascension [of the Lord] : and whenever [the Commemoration] of Saint Mary is sung, {and not on the Feast or during the Octave of Corpus Christi when the service is of that Octave.}]<sup>91</sup>

[Likewise the following Verse is sung at the Commemoration of Blessed Mary with the preceding Melody this way.]<sup>92</sup>



6276a.

⁊. Thou that deignedst to be born of a Vir-gin.

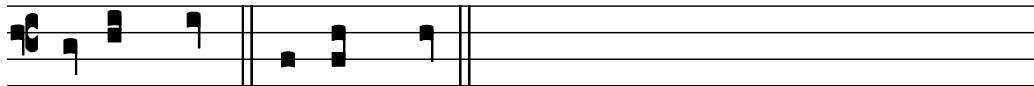


†Have mercy.




⁊. Glo-ry be to the Father, and to the Son, and to the

At Prime.



Ho-ly Ghost. Je-su Christ.

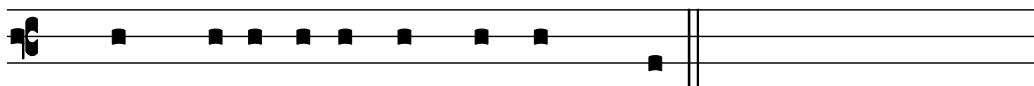
*This Verse, that is Thou that sittest. is sung throughout the whole year after the preceding Responsory, except on the Day of the Nativity of the Lord, and from then until the morrow of the Purification. And from the Passion of the Lord until the Ascension, but not when [the Commemoration] of Saint Mary is sung : and not on the Feast of the Transfiguration of the Lord, or on the Feast or during the Octaves of Corpus Christi and of the Name of Jesus when the service is of the Octave.*

[  It is understood also that on this day<sup>93</sup> and on all Sundays throughout the year except on Double Feasts the *R̄*. Jesu Christ. is sung by one boy from the Choir Side at the will of the Ruler of the same side,<sup>94</sup> changing neither place nor vestment. However on Double Feasts the same *R̄*. is sung by a Clerk of the Second Form as follows.]<sup>95</sup>

1519:184r; 1519-P:43v; 1531-P:10v.<sup>96</sup>



*V̄*. O Lord, a-rise, help us.



*R̄*. And de-liv-er us for thy Name's sake.

*[On the Passion of the Lord and from then until Good Friday, the Responsory Jesu Christ. is not sung, except on the Annunciation of the Lord, when this Feast occurs and is celebrated within Passiontide.*

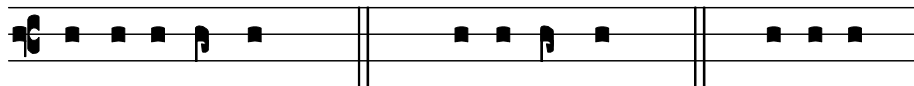
*On the Passion of the Lord this Versicle is thus sung.]<sup>97</sup>*

*[If the Preces are not to be said immediately the *V̄*. The Lord be with you. and the Prayer are said, as below. [147].]*

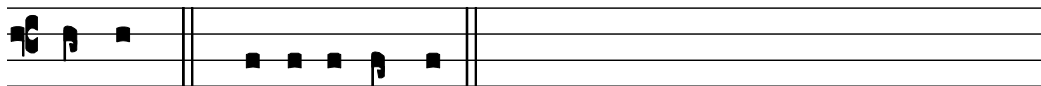
At Prime.

*This said, the Preces follow [on the same Tone throughout that was previously given at Compline]<sup>98</sup> this way.<sup>99</sup>*

AS:7; 1531-P:10v.<sup>100</sup>

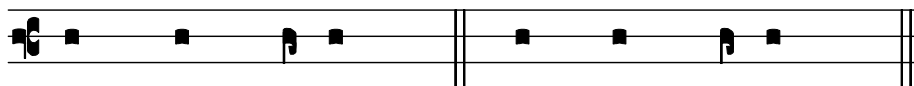


Y-ri- e-léyson. *ijj.* Christe-léyson. *ijj.* Ky-ri- e-



léyson. *ij.* Ky-ri- e-léyson.

*or*



Ord, have mercy. *ijj.* Christ, have mercy. *ijj.*

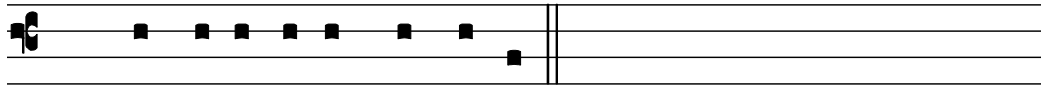


Lord, have mercy. *ij.* Lord, have mercy.

*V.* Our Father. [5]. [*secretly through to*]



*V.* And lead us not into temptation.

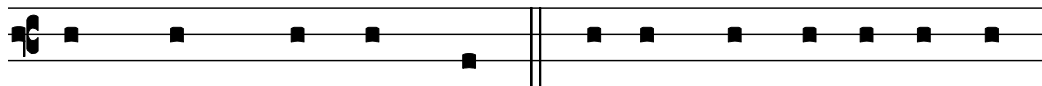


*R.* But de-li-ver us from e-vil.

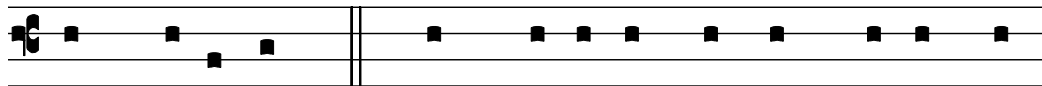


*V.* My soul shall live and shall praise thee. *R.* And thy

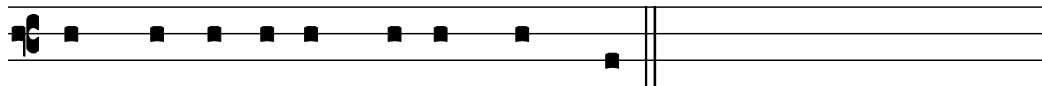
At Prime.



judgements shall help me. *V.* I have gone astray like a

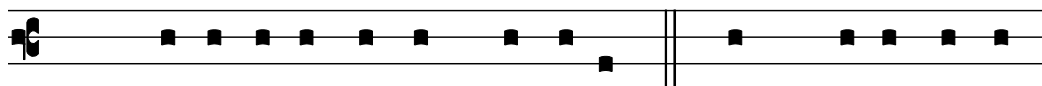


sheep that is lost. *R.* Seek thy servant, O Lord, because I

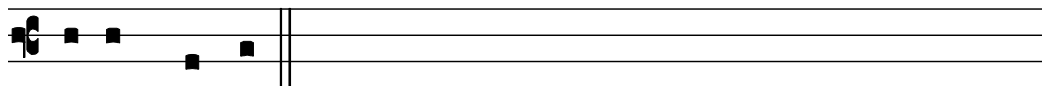


have not forgotten thy commandments.

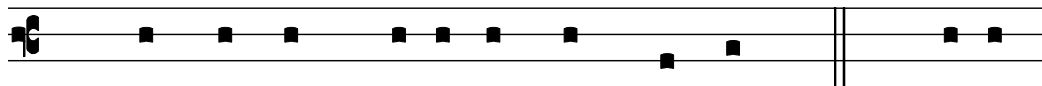
*V.* I believe in God. [6]. [*secretly through to*]



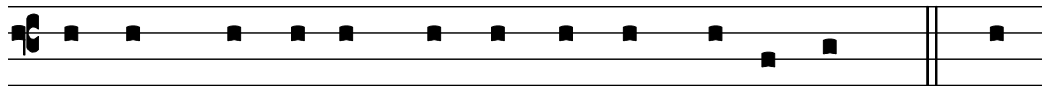
*V.* The re-surrection of the body. *R.* And the life ever-



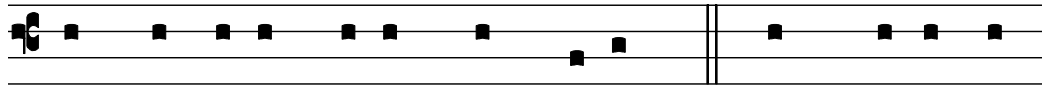
lasting. Amen.



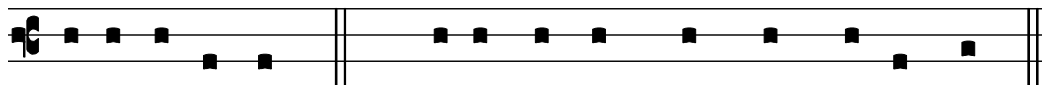
*V.* Let my mouth be filled with thy praise. *R.* That I



may sing thy glory, thy greatness all the day long. *V.* O

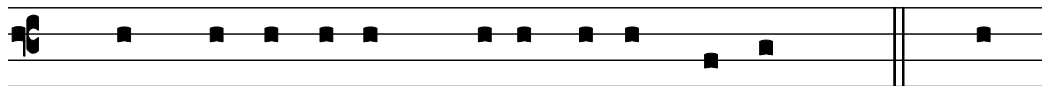


Lord, turn away thy face from my sins. *R.* And blot out all

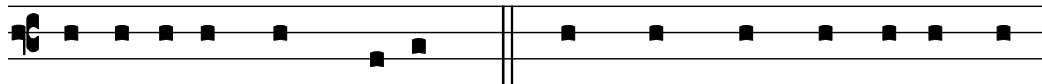


my iniquities. *V.* Create a clean heart, in me, O God.

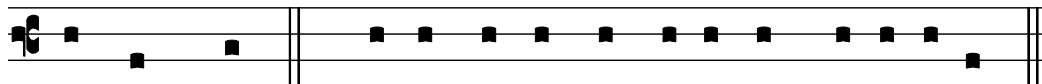
At Prime.



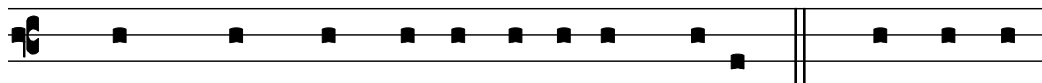
*R.* And re-new a right spi-rit within my bowels. *V.* Cast



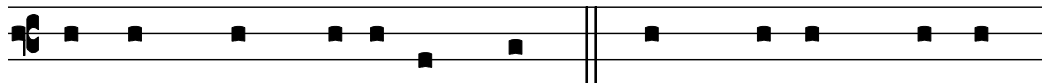
me not away from thy face. *R.* And take not thy Ho-ly Spi-



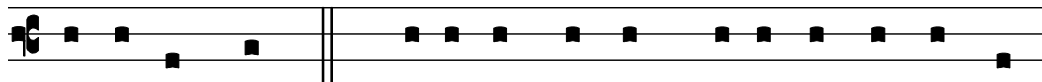
rit from me. *V.* Restore unto me the joy of thy salvation.



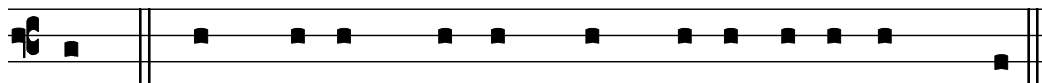
*R.* And strengthen me with a perfect spi-rit. *V.* Rescue me,



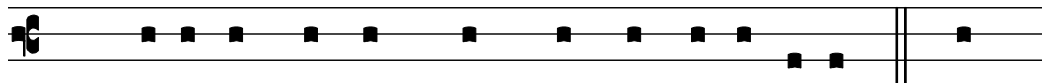
O Lord, from the unjust man. *R.* And pre-serve me from



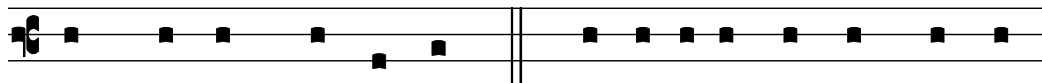
the wicked man. *V.* De-liv-er me from my e-nemies, O my



God. *R.* And de-fend me from them that rise up a-gainst me.

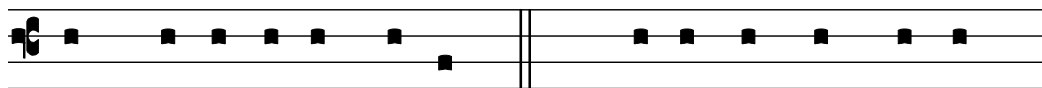


*V.* De-liv-er me from them that work i-niqui-ty. *R.* And

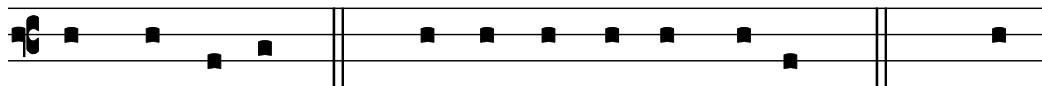


save me from bloody men. *V.* So will I sing a psalm to thy

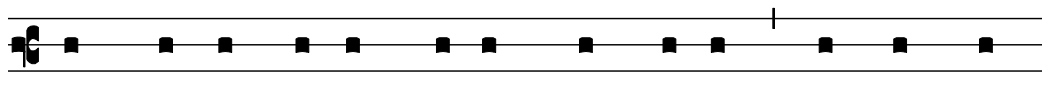
At Prime.



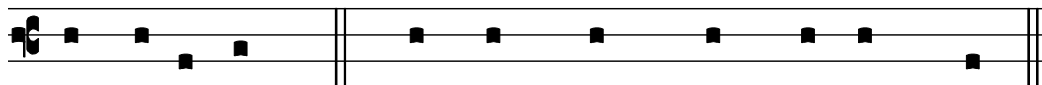
name for ev-er and ev-er. *R.* That I may pay my vows



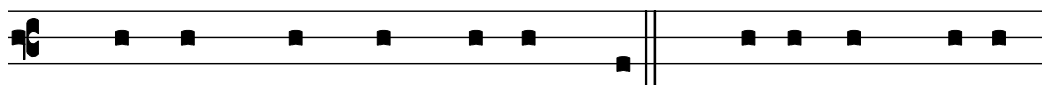
from day to day. *V.* Hear us, O God our saviour. *R.* Who



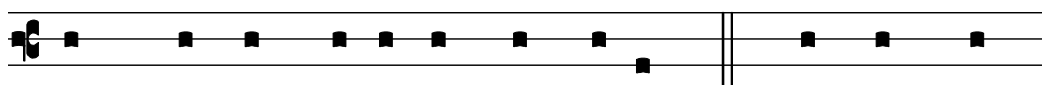
art the hope of all the ends of the earth, and in the



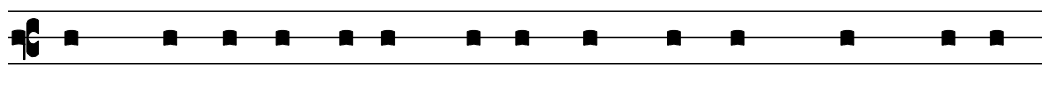
seas a-far off. *V.* O God, make speed to save me.



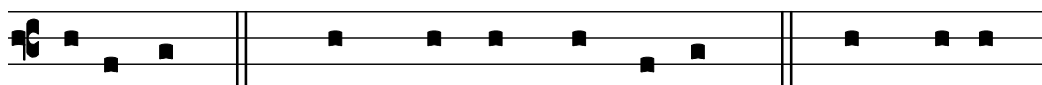
*R.* O Lord, make haste to help me. *V.* Ho-ly God, Ho-ly



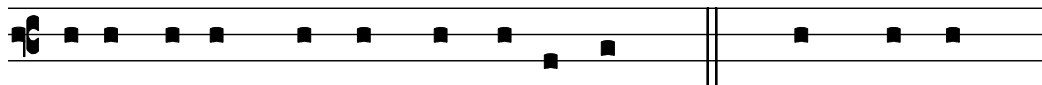
and Mighty, Ho-ly and Immortal. *R.* O Lamb of



God, that tak-est away the sins of the world, have mercy

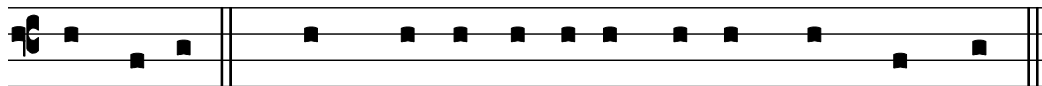


[11r.] upon us. *V.* Bless the Lord, O my soul. *R.* And let all

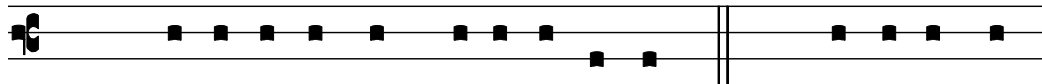


that is within me bless his ho-ly Name. *V.* Bless the Lord,

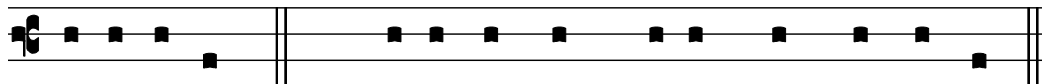
At Prime.



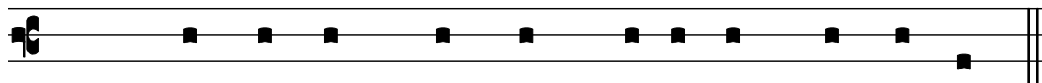
O my soul. *R.* And ne-ver forget all he hath done for thee.



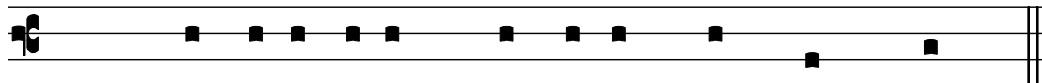
*V.* Who forgiv-eth all thy i-niqui-ties. *R.* Who healeth all



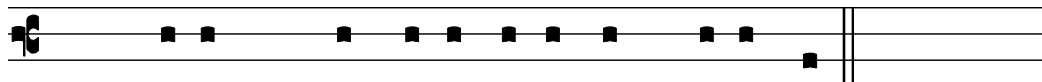
thy dis-eases. *V.* Who re-deemeth thy life from destruction.



*R.* Who crowneth thee with mercy and compassion.



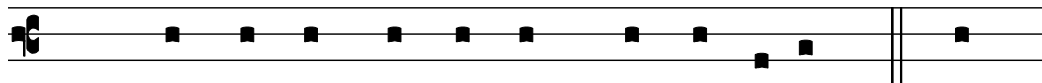
*V.* Who sat-is-fi-eth thy de-sire with good things.



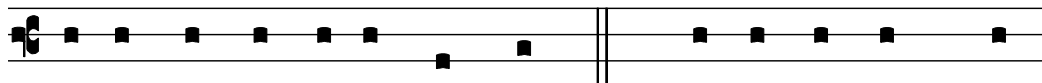
*R.* Thy youth shall be re-newed like the eagle's.

*Then is said I confess. and Almighty God have mercy. and The almighty and merciful Lord. as at Compline. [400].*

*The Preces continue this way.*



*V.* Thou wilt turn, O God, and bring us to life. *R.* And

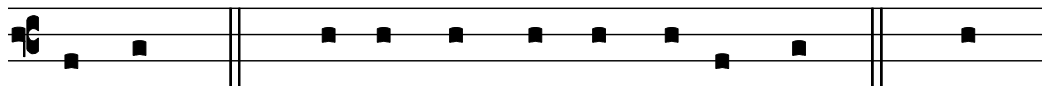


thy people shall re-joice in thee. *V.* Shew us, O Lord, thy

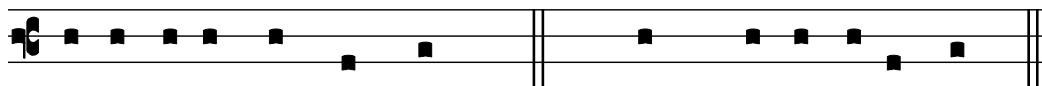
At Prime.



mercy. *R.* And grant us thy salvation. *V.* Vouchsafe,



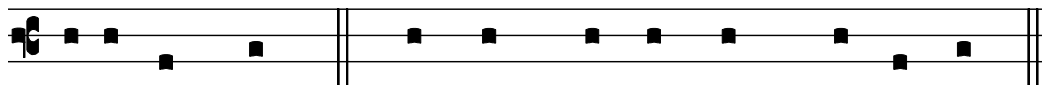
O Lord. *R.* To keep us this day without sin. *V.* Have



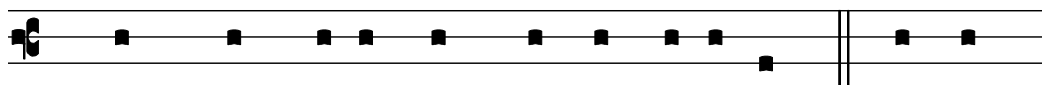
mercy upon us, O Lord. *R.* Have mercy upon us.



*V.* Let thy mercy, O Lord, be upon us. *R.* As we have



hoped in thee. *V.* O Lord God of hosts, convert us.

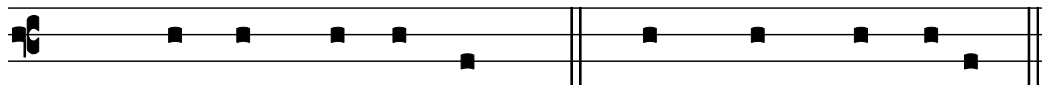


*R.* And shew thy face, and we shall be sav-ed. *V.* O Lord,

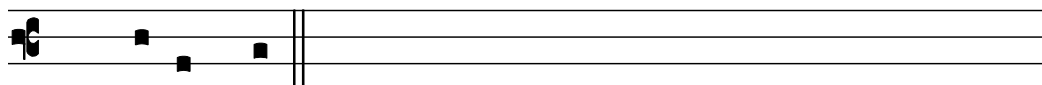


hear my prayer. *R.* And let my cry come unto thee.

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*V.* The Lord be with you. *R.* And with thy spi-rit.



*V.* Let us pray.

¶ These preceding Preces are said in the above manner at Prime throughout the whole year : whether on Feasts or on ordinary days, whether Double or Simple, except from the Supper of the Lord through to the Octave of Easter, and except on All Souls' Day ; in such a way that on all ferias throughout Advent and from Domine ne in ira. until the Supper of the Lord, and from Deus omnium. until the Advent of the Lord, when the service is of the feria, immediately after [the V̄.] Let thy merciful kindness. follows the V̄. Hearken unto my voice, O Lord, when I cry unto thee. [and the Ps. Have mercy on me. and]<sup>101</sup> all the rest as is indicated at Compline, through to the Prayer.

¶ This following Prayer is said on all Double Feasts throughout the year outside of the week of Easter.

Prayer.

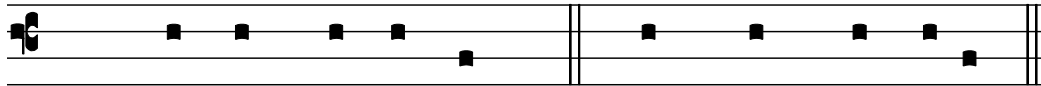
FULfil us, O Lord, in this hour of the day, with the abundance of thy mercy : that we may go on our way rejoicing, and may delight in thy praises all the day long. Through

[Jesus Christ thy Son, Our Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, one God, world without end. R̄. Amen.]<sup>102</sup>

¶ On all Sundays and Simple Feasts of Saints [whether of Nine Lessons or Three]<sup>103</sup> and on ferias outside of Easter Week this Prayer is said.

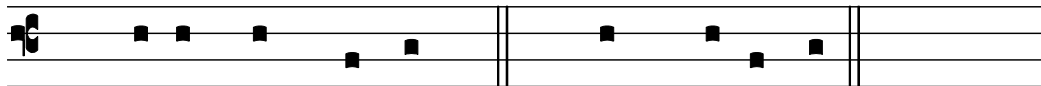
Lord, holy Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day : defend us in the same with thy mighty power ; and grant that this day we fall into no sin, neither

run into any kind of danger ; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight. Through [Jesus Christ our Lord].



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V̄. The Lord be with you. R̄. And with thy spi-rit.



V̄. Let us bless the Lord. R̄. Thanks be to God.

[*The Capitular Office.*]

[¶ This said, let [all] the Clerks walk in procession to the Chapter House. And so there a certain boy from the First Form vested in a Surplice ready to read the Martyrology <shall proceed> without Pray, sir, a blessing. but declaring in the first [place]<sup>104</sup> the number of the Nones, or Ides, or Kalends, and the phase that the moon will be on the morrow when it will appear to drive out the day,<sup>105</sup> and the Reading is ended without But thou. this way whenever it is read and concluded with this ending]<sup>106</sup> And many other holy Martyrs, Confessors and Virgins. At the end of the Reading let any death be announced after that clause thus And many other. &c. And it is read through in all respects like the preceding Lesson, namely this way. On the same day died N. of your number<sup>107</sup> who was a Deacon of this Church or Chancellor, or this way, who bequeathed, £. pounds sterling for the improvement of the [fabric of [the church of Saint Mary],<sup>108</sup> and £. marks sterling [returning annually]<sup>109</sup> for the use of the Canons or<sup>110</sup> Vicars. If however there are several deceased, it is read this way On the same day died. Then let the Priest [Officiant],<sup>111</sup> after the same reading while standing, respond without note May the soul of him. or May the souls of them : and the souls of all the faithful departed, through the mercy of God, rest in peace. [The response of the Choir <is>]<sup>112</sup> Amen.]<sup>113</sup>

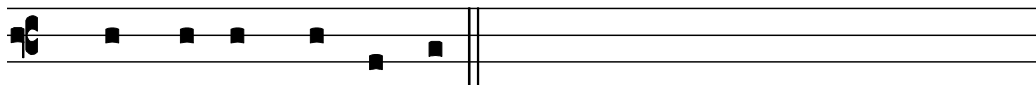
Then let the Priest sing thus.

1519-P:47r; 1531-P:11r.



*V.* Precious in the sight of the Lord.

[Choir.]<sup>114</sup>



*R.* Is the death of his Saints.

Then let the Priest say without The Lord be with you. and without Let us pray. [this Prayer this way.]<sup>115</sup>

**M**ay Holy Mary, Mother of our Lord and God Jesus Christ,

and all the Saints and elect of God, intercede and make supplication for

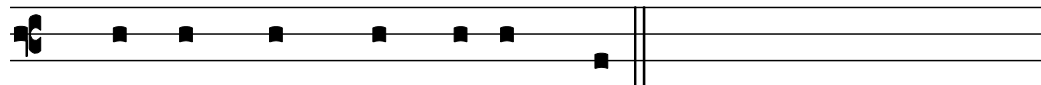
At Prime.

us sinners to the Lord our God : that  
we may be accounted worthy to be  
holpen and saved by him, who in

perfect Trinity liveth and reigneth  
God, for ever and ever. [R.] Amen.

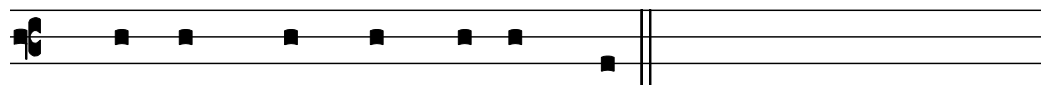
¶ [And immediately afterward]<sup>116</sup> let the Priest sing [this way with note].<sup>117</sup>

1519-P:47r; 1531-P:11r.



R. O God, make speed to save me.

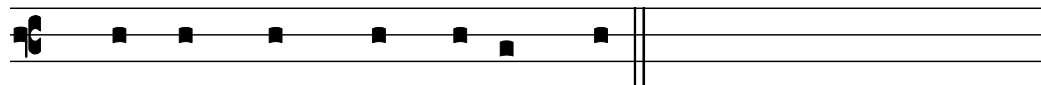
[Let the Choir respond.]<sup>118</sup>



R. O Lord, make haste to help me.

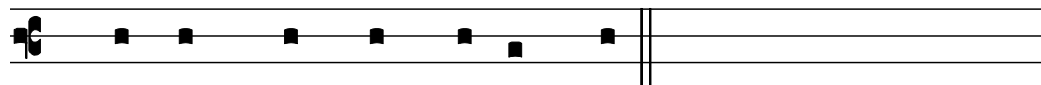
¶ It is sung in the same manner three times. [In such a way that the third repetition is concluded this way]<sup>119</sup> [always throughout the whole year when it is sung.]<sup>120</sup>

1519-P:47v; 1531-P:11r.



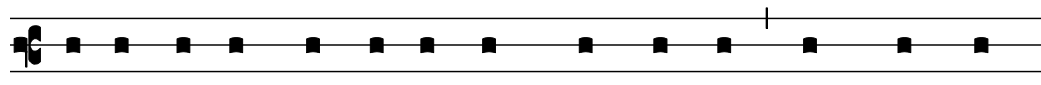
R. O God, make speed to save me.

[And let the Choir respond this way.]<sup>121</sup>

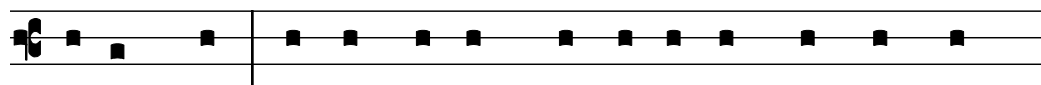


R. O Lord, make haste to help me.

And then continue thus.

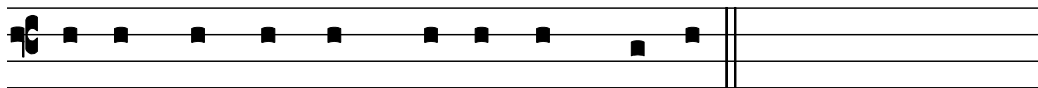


Glo-ry be to the Father, and to the Son, and to the



Ho-ly Ghost. As it was in the be-ginning, is now, and

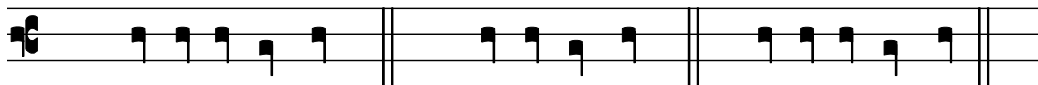
At Prime.



ev-er shall be, world without end. Amen.

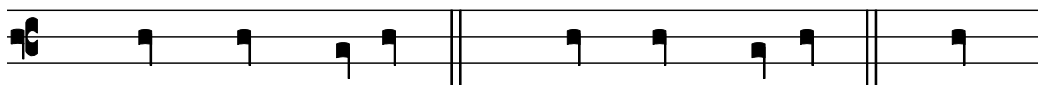
[*But in place of Alleluya. is sung*]<sup>122</sup> [*in alternation.*]<sup>123</sup>

1519-P:47v; 1531-P:11r.<sup>124</sup>

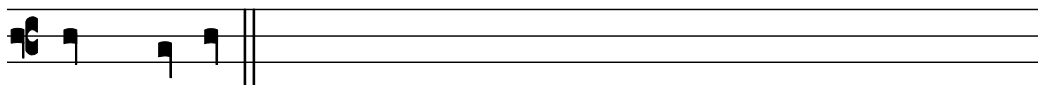


*V.* Ky-ri- e-léyson. *R.* Christe-léyson. *V.* Ky-ri- e-léyson.

or



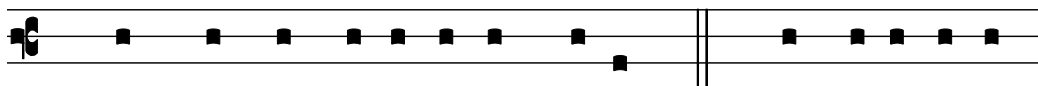
*V.* Lord, have mercy. *R.* Christ, have mercy. *V.* Lord,



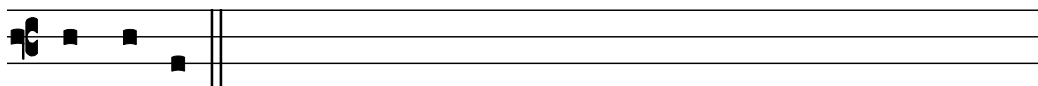
have mercy.

*V.* [*The Priest.*]<sup>125</sup>

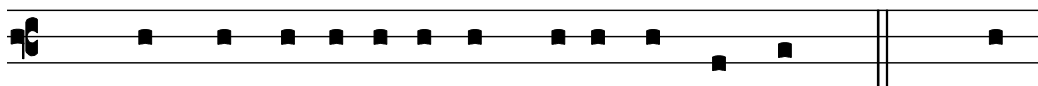
Our Father. [*and Hail Mary.*]<sup>126</sup> [5]. [*secretly through to*]<sup>127</sup>



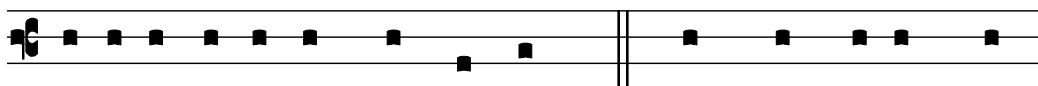
*V.* And lead us not into temptation. *R.* But de-liv-er us



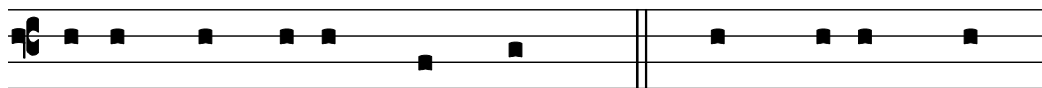
from e-vil.



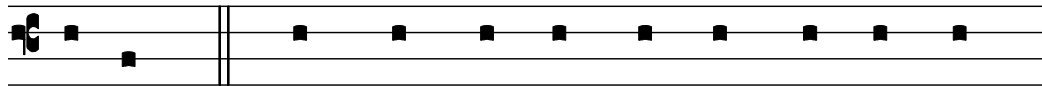
*V.* Let thy mercy also come upon us, O Lord. *R.* Thy



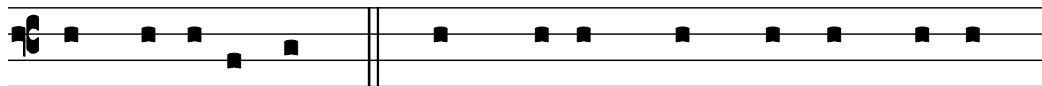
salvation according to thy word. *V.* And look upon thy



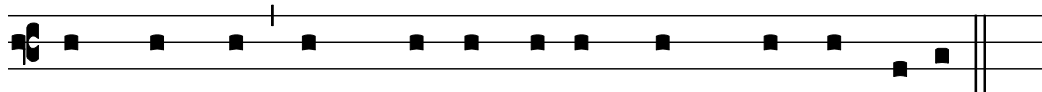
servants and upon their works. *R.* And di-rect their



children. *V.* And let the brightness of the Lord our



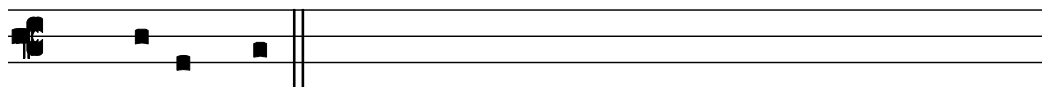
God be upon us. *R.* And di-rect thou the works of our



hands over us : yea, the work of our hands do thou di-rect.

**C** *The following Prayer is said on Double Feasts and whenever the Choir is ruled, outside of Easter Week, without The Lord be with you. but only with.*

1519-P:48r; 1531-P:11r.



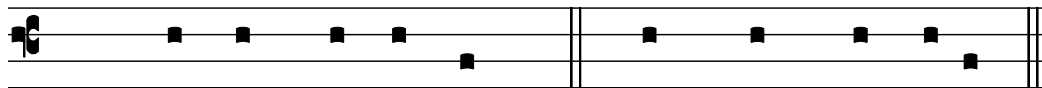
*V.* Let us pray.

[Prayer.]

**A**lmighty and everlasting God,  
direct our actions according to  
thy good pleasure : that, through the  
Name of thy well-beloved Son, we  
may be found worthy to abound in

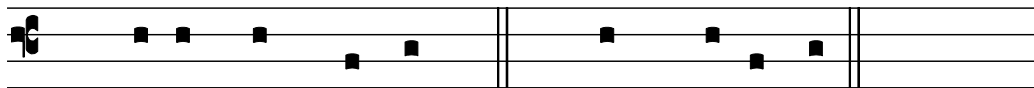
good works. Who liveth and reigneth  
with thee, in the unity of the Holy  
Spirit, one God, world without end.  
[*R.*] Amen.

[And then is sung.]<sup>128</sup>



*V.* The Lord be with you. *R.* And with thy spi-rit.

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℣. Let us bless the Lord. ℞. Thanks be to God.

¶ *On all other Feasts [without Rulers of the Choir]<sup>129</sup> and on ordinary days, this Prayer is said without The Lord be with you. but only with Let us pray. [except on the three days before Easter, and is concluded with Through our Lord Jesus Christ].<sup>130</sup>*

[Prayer.]

Ⓞ Lord God, vouchsafe, we beseech thee, to direct, sanctify, and govern both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments : that through thy protection, both

here and for ever, we may be preserved in health and safety. Through [Jesus Christ thy Son our Lord, who liveth and reigneth. &c.].<sup>131</sup> [11v.]

*And it should be concluded in the aforementioned way, that is with The Lord be with you. and with Let us bless the Lord. [Thanks be to God.]<sup>132</sup>*

*[These Preces and Prayers are observed throughout the whole year in Chapter, except from the Supper of the Lord until the Octave of Easter, and except on the day of All Souls.]<sup>133</sup>*

¶ *[These things accordingly being completed, let a boy read another Lesson [from a Homily or a theological work] and let it be prefaced by Pray, Sir. : and also it should finish with But thou, Lord. Then let the Priest pronounce a simple blessing when the Choir is ruled, in the form May he bless us, who liveth and reigneth without end. On Double Feasts [in the Chapter House]<sup>134</sup> and during Septuagesima<sup>135</sup> at the collation the following blessing is said : May Almighty God bless us with his grace.*

*[¶ Let the Priest indeed]<sup>136</sup> having given the blessing [to the Reader]<sup>137</sup> return to his place. And all these things should be said in the Chapter House with all the Clerks meanwhile standing, and thereafter let them take their seats until the list<sup>138</sup> has been read. Once the reading is finished, let the boy indeed [come down from the Pulpit]<sup>139</sup> and read the list.]<sup>140</sup>*

¶ *And it is understood that whenever the Ps. I have lifted up [mine eyes].<sup>141</sup> is said after Matins [of the day],<sup>142</sup> then at Prime, after the list has been read, is said [alternating in the Choir, and also standing but]<sup>143</sup> without note this*

*Psalm cxx. Levavi oculos meos.*

**I** have lifted up my eyes to the mountains : \* from whence help shall come to me.

My help is from the Lord : \* who made heaven and earth.

May he not suffer thy foot to be moved : \* neither let him slumber that keepeth thee.

Behold he shall neither slumber nor sleep : \* that keepeth Israel.

The Lord is thy keeper the Lord is

thy protection : \* upon thy right hand.

The sun shall not burn thee by day : \* nor the moon by night.

The Lord keepeth thee from all evil : \* may the Lord keep thy soul.

May the Lord keep thy coming in and thy going out : \* from henceforth now and for ever.

Glory be to the Father.

℣. Kyrie eleyson. ℞. Christe eleyson. ℣. Kyrie eleyson.

or ℣. Lord, have mercy. ℞. Christ, have mercy. ℣. Lord, have mercy.

℣. Our Father. [5]. [*secretly through to*] And lead us not [into temptation].

℞. But deliver us [from evil].

℣. Shew us, O Lord, thy mercy.

℞. And grant us thy salvation.

℣. O God, save thy servants and handmaidens.

℞. Which put their trust in thee.

℣. O Lord, send them help from thy sanctuary.

℞. And defend them out of Sion.

℣. Be unto them, O Lord, a tower of strength.

℞. Against the face of the enemy.

℣. The enemy shall have no advantage over them.

℞. Nor the son of iniquity have power to hurt them.

℣. O Lord hear my prayer.

℞. And let my cry [come unto thee].

℣. The Lord be with you.

℟. And with thy spirit.

℣. Let us pray.

[Prayer.]

**A**ssist us, O Lord, in these our supplications : and dispose the way of thy servants towards the attainment of thy salvation ; that,

among the changes and chances of their journey and of this life, they may ever be defended by thy help.

Prayer.

**A**lmighty and everlasting God, the eternal salvation of all who believe in thee : hear our prayers for thy servants and handmaidens on whose behalf we implore the help of thy mercy that, being restored to

health : they may render thanks unto thee in thy Church. [*Let these two Prayers conclude thus under one*] <sup>144</sup> Through Christ [our Lord].<sup>145</sup> [℟.] Amen.

[*Let not The Lord be with you. be said but*]<sup>146</sup> *let a more senior person say.*

℣. Bless [us].

℟. May the Lord [bless us, protect us from all evil, and bring us to everlasting life. And may the souls of the faithful through the mercy of God rest in peace. Amen.]

[*And let each person safeguard himself with the Sign of the Cross saying.*]<sup>147</sup>

℣. In the name of the Father, and of the Son and of the Holy Ghost.

℟. Amen.

[*And they should return from the Chapter House to the Quire in procession.*]<sup>148</sup>

Notes, pages [67]-[142].

<sup>1</sup> HS:71r. Unless otherwise noted, the rubrics concerning the Hymn at Prime are taken from the *Hymnale* 1525. *Jam lucis orto sidere* has four unique proper melodies which may be identified as: ferial [6□], festal [65], vigils [70], and dominical [84]. The remaining melodies are taken from corresponding Hymns of the season or Feast at Matins, Lauds or Vespers.

<sup>2</sup> While this melody is labelled as Mode II (transposed to A), it may also be understood as Mode I, ending on the co-final. In PHM:24 the second phrase begins G A C C. The *Amen* is from PHM:24.

<sup>3</sup> 1519-P:28v.

<sup>4</sup> HS:71v.

<sup>5</sup> In *Hymnale* 1532:72r. the ending of each verse has been altered to G F A G G. PHM:1 ends G A G G.

<sup>6</sup> HS:72v.

<sup>7</sup> 1519-P:29r. and HS:73r. have no flats. *Hymnale* 1518 has flats throughout. In 1519-P:29r. 'diúrnis' appears as GF.C.D. In HS:73v. stanzas 3-5 have a similar misprint : in stanza 3 'terat' is set GF.C. ; in stanza 4 'per'is set GF ; in stanza 5 (a) 'Spiritu' is set A.GF.C ; in stanza 5 (b) 'et' is set GF.

<sup>8</sup> The doxology 'All honour . . . O Jesu, Virgin-born' is used from the Nativity through to the Purification.

<sup>9</sup> HS:74r. PHM:xvij. also indicates the use of this melody on the feast of S. Vincent. However, this rubric conflicts with that for the following melody. *Hymn Melodies*:xv. indicates that this melody is used for all Double Feasts falling in Christmas-tide.

<sup>10</sup> HS:74r. indicates only EFG on the final neume of phrase three in the first three stanzas. This is corrected in *Hymnale* 15□2. In stanza 3 'supérbiam' is set BA.ACBA.GF.EFG.

<sup>11</sup> HS:75r.

<sup>12</sup> The *Amen* is from PHM:26.

<sup>13</sup> 1519-P:29v.

<sup>14</sup> HS:76r.

<sup>15</sup> HS:77r.

<sup>16</sup> 1519-P:29v.

<sup>17</sup> HS:78r.

<sup>18</sup> 1519-P:29v. and HS:78r. do not indicate any flats. In *Hymnale* 15□2, 1541 and 1555 flats occur sporadically throughout. *Hymnale* 1518:78r ff. indicates the flats fairly consistently throughout by alternating between the C-clef and the B<sub>3</sub>-clef. In stanza 1, HS:78r. begins the third line on F.

<sup>19</sup> HS:79r. 1519-P:30r. has 'On all Sundays from the Octave of the Epiphany . . .'

<sup>20</sup> The doxology 'All glory . . . O Jesu, Virgin-born' is used from the Nativity through to the Purification.

<sup>21</sup> HS:80r.

<sup>22</sup> The *Hymnale* 1532 and 1541 indicate the first note as D, but only in verse 1. HS:80r indicates D as the first note of the final line in stanzas 3 and 4. These must be misprints. 1519-P:30r indicates FE at the final syllable of 'diúrnis' and in corresponding places.

<sup>23</sup> 1519-P:30r.

<sup>24</sup> HS:80v.

<sup>25</sup> In *Hymnale* 1518 and 1525, each stanza ends on D. The others end on E. The *Amen* is taken from PHM:33. In HS:81v. the *Amen* is set DED.D.

<sup>26</sup> 1519-P:30r.

<sup>27</sup> HS:81v.

<sup>28</sup> Most Sarum Hymnals have only D for the fourth neume of phrase 3 (at 'diúrnis'). 1519-P:30v. has DC ; in *Hymnale* 1555 D has been modified to DC.

<sup>29</sup> 1519-P:30v.

<sup>30</sup> HS:82v.

<sup>31</sup> In 1519-P:30v. a clef change is missing at the beginning of the second phrase. It will be observed that the setting of 'nocéntibus' at the end of stanza 1. differs from all other verses. This is so in all the printed Hymnals. Only the setting in 1519-P:30v. conforms to the later verses.

<sup>32</sup> HS:83v.

<sup>33</sup> It will be noted that this *Amen* does not follow the usual Sarum forms, but rather conforms to the Roman use. This is consistent in the printed Sarum hymnals. It is perhaps the gesture that concludes the hymn melody that suggests this particular *Amen* in this place—or it may be an error.

<sup>34</sup> HS:84v.

<sup>35</sup> All the printed Sarum hymnals omit the fifth verse in the Pentecost setting. According to the rubric at the Vigil of Pentecost, all hymns of this metre take the two-verse doxology given here during Pentecost.

<sup>36</sup> HS:85r.

<sup>37</sup> HS:85v has no B). In 1519-P:31r. the first neume is a liquescent clivis ED. PHM:43. indicates the ordinary clivis ED. The printed Sarum hymnals indicate only E.

<sup>38</sup> HS:86r.

<sup>39</sup> 1519-P:31v. indicates only F as the final neume of the third phrase.

<sup>40</sup> HS:87r.

<sup>41</sup> HS:88r. 1519-P:32r has the rubric: *On all Feasts of Three Lessons from the Octave of Easter until the Octave of Pentecost in which the Choir is ruled, the same melody should be sung on the Hymn Now that the daylight. that is sung on the Hymn at Lauds. It should be done likewise on the day of Saint Silvester, and from then until the Purification, on Feasts of Saints in which the Choir is ruled, in such a way that on the day of Saint Silvester is sung the melody of the Hymn A solis ortus cárdine.* (See the melody for S. Stephen [67].)

<sup>42</sup> HS:89r. See the note on p. xv. of PHM.

<sup>43</sup> HS:89r. 1519-P:32v. indicates the previous melody (D DCBC) or this (C D EG GF ED) as proper to the feast of All Saints. The rubric for the first melody reads 'As on the day except of the

Lord' but should probably read 'As on the day of the Nativity of the Lord'. The rubric for the second melody which reads 'as above on the vij. day of the Nativity of the Lord' should read 'as above on the sixth day of the Nativity of the Lord.

<sup>44</sup> HS:89r. 1519-P:32r. indicates 'On the Feast of Saint Nicholas, and on all Simple [Feasts] of ix. Lessons from the Purification until the Passion of the Lord, and from the Feast of the Holy Tirinity until the Advent of the Lord, this melody should be sung or the same melody which is sung on the Hymn at Lauds.'

<sup>45</sup> HS:89v.

<sup>46</sup> 1519-P:32v. begins the third phrase, "Ut", with a podatus GC.

<sup>47</sup> 1519-P:39r. has no flats.

<sup>48</sup> The selection of Psalms for Prime varies seasonally. On the Sundays of Advent, the Sundays after the Octave of Epiphany through Quinquagesima, and the Sundays after Trinity, there are nine Psalms :

*Deus Deus.* (xxj.) *Dominus regit me.* (xxij.) *Gloria Patri.*  
*Domini est terra.* (xxiiij.) *Ad te Domine.* (xxiiij.) *Gloria Patri.*  
*Judica me.* (xxv.) *Deus in nomine.* (liij.) *Gloria Patri.*  
*Confitemini Domino.* (cxvij.) *Beati immaculati.* (cxviiij. j.) *Gloria Patri.*  
*Retribue.* (cxviiij. ij.) *Gloria Patri.*

On Septuagesima, Sexagesima, Quinquagesima, and the Sundays of Lent, *Confitemini Dómino.* is replaced by *Dominus regnavit decorem.* (xcij.)

On the ferias of Advent, daily from Christmas Day through the octave of Epiphany, on ferias in Lent, and Daily from Easter Monday through the Saturday after Trinity, there are three Psalms :

*Deus in nomine.* (liij.) *Beati immaculati.* (cxviiij. j.) *Retribue.* (cxviiij. ij.) *Gloria Patri.*

In Triduum there are three Psalms as above, without *Gloria Patri.* On Holy Saturday the entire office is said privately without note.

On Easter Day there are four Psalms :

*Deus in nomine.* (iiij.) [*Gloria Patri.*]  
*Confitemini Domino.* (cxvij.) *Beati immaculati.* (cxviiij. j.) [*Gloria Patri.*]  
*Retribue.* (cxviiij. ij.) *Gloria Patri.*

There is no specific indication as to the use of *Gloria Patri* on Easter day. The suggested practice is indicated in square brackets.

<sup>49</sup> SB-P:39.

<sup>50</sup> 1519-P:36r.

<sup>51</sup> 1519-P:36v.

<sup>52</sup> 1519-P:39r.

<sup>53</sup> 'when the service is of the Sunday except only from Septuagesima through to Easter : then the Ps. The Lord hath reigned. shall be sung in place of the Ps. Give praise to the Lord.' US-II:221.

<sup>54</sup> US-II:221.

<sup>55</sup> US-II:221.

- <sup>56</sup> Ant. for the *Magnificat* at Second Vespers of Trinity. 1519-P:41v. has no flat. In 1519-P:41v. 'Fílium' is set GA.A.AG.
- <sup>57</sup> 5. Ant. of Lauds of Trinity Sunday. 1519-P:42r. has no flats. In 1519-P:42r. the first neume of 'láudant' is CCD. AS:293 indicates B<sub>3</sub> at 'creatúre'
- <sup>58</sup> Ant. for the *Magnificat* at First Vespers of Trinity.
- <sup>59</sup> 1. Ant. for First Vespers of Trinity. 1519-P:42r. has no flats.
- <sup>60</sup> 1. Ant. for Lauds of Trinity. 1520:6v. and 1519-P:42v. have B<sub>3</sub> throughout.
- <sup>61</sup> US-II:222.
- <sup>62</sup> US-II:222.
- <sup>63</sup> the original has '*ferias*'.
- <sup>64</sup> US-II:222.
- <sup>65</sup> SB-P:50.
- <sup>66</sup> SB-P:50.
- <sup>67</sup> US-II:222.
- <sup>68</sup> US-II:222.
- <sup>69</sup> US-II:222.
- <sup>70</sup> US-II:222.
- <sup>71</sup> US-II:222. The rubrics for the brief responsories at Prime can best be understood by considering their constituent parts. The  $\text{R}$ . is always 'Jesu Christ, Son of the living God. †Have mercy upon us. To this is added 'Alleluya' from Nativity until the octave of Epiphany, from Easter until Pentecost, and for the major festivals listed in the rubrics. (According to US-I:50, the  $\text{R}$ . is omitted from Passion Sunday through Maundy Thursday.) One of four  $\text{V}\text{V}$ . is selected in accordance with the occasion. There are four Tones, which may be named for convenience as Festal [134], ferial in Eastertide and other high seasons [136], ferial in ordinary time [138], and daily in Advent [139].
- <sup>72</sup> In 1519-P:43r. 'Spirítui' is set F.F.FE.DC. In US-II:lxxvij. the music appears a fifth higher in the C-clef. AS:270. gives only the  $\text{R}$ . the  $\text{V}$ . *Qui sedes ad dexteram.* and the  $\text{V}$ . *Gloria Patri.*
- <sup>73</sup> US-II:222.
- <sup>74</sup> US-II:222.
- <sup>75</sup> US-II:222.
- <sup>76</sup> US-II:223.
- <sup>77</sup> AS:252. gives only the  $\text{R}$ . the  $\text{V}$ . *Thou who art risen from the dead.* and the  $\text{V}$ . *Gloria Patri.*
- <sup>78</sup> US-II:223.
- <sup>79</sup> US-II:223.
- <sup>80</sup> US-II:223.
- <sup>81</sup> ' $\text{R}$ ', US-II:223.
- <sup>82</sup> US-II:223.
- <sup>83</sup> US-II:223.
- <sup>84</sup> US-II:223.
- <sup>85</sup> AS:pl. e. gives only the  $\text{R}$ . the  $\text{V}$ . *Thou that sittest at the right hand.* and the  $\text{V}$ . *Gloria Patri.*

- <sup>86</sup> AS:pl. e. gives only the  $\mathcal{R}$ . the  $\mathcal{V}$ . *Thou that sittest at the right hand.* and the  $\mathcal{V}$ . *Gloria Patri.*  
<sup>87</sup> US-II:223.  
<sup>88</sup> US-II:224.  
<sup>89</sup> 1519-P:44r.  
<sup>90</sup> In 1519-P:44v. and in US-II:lxxviiij. the music appears a fifth higher in the C-clef.  
<sup>91</sup> US-II:224.  
<sup>92</sup> US-II:224.  
<sup>93</sup> i.e. the Nativity. Ed.  
<sup>94</sup> 'at the will of the Cantor'. US-II:224.  
<sup>95</sup> 1519-P:44v.  
<sup>96</sup> US-II:224. sets 'adjuva' F.F.D. US-I:265 has the following: *In the Passion of the Lord this following Versicle is sung thus.*



$\mathcal{V}$ . Exúrge Dómi-ne ádju-va nos.

- <sup>97</sup> US-I:50.  
<sup>98</sup> US-II:224.  
<sup>99</sup> US-II:13-14. has 'should be sung in a low voice' ; 'The final *Kyrieleyson.* on the same Tone as the first, but in a lower voice.'  
<sup>100</sup> These responses are based on AS:7. Similer forms are found also in AS:1-13; pll. a, b, and d. 1519-P:45v shows music for ' . . . with good things. Making thee young and lusty as an eagle.'  
<sup>101</sup> US-II:224.  
<sup>102</sup> SB-P:54.  
<sup>103</sup> US-II:225.  
<sup>104</sup> US-II:225.  
<sup>105</sup> This may refer to the hour of the day at which daybreak occurs (see the Kalendar, at the end of each month).  
<sup>106</sup> US-II:225.  
<sup>107</sup> 'J. de C.' US-II:225.  
<sup>108</sup> US-II:225.  
<sup>109</sup> US-II:225.  
<sup>110</sup> 'and', US-II:225.  
<sup>111</sup> US-II:225.  
<sup>112</sup> US-II:225.  
<sup>113</sup> 1519-P:46v-47r. Further rubrics appears in US-I:51. and US-II:14. Here follows a procession to the Chapter House, where the Kalendar and Martyrology are read. If these are omitted, the service may be concluded at this point, or may continue with the Psalm *Levavi oculos.* [124]. A small number of British Martyrologies in ms. remain, but none is to be found among the printed service books. However, Richard Whytford translated the Sarum Martyrology into English. It was

published as *The Martiloge in Englysshe after the use of the Church of Salisbury, & and as it is redde in Syon, with addicions*. (London: Wynkyn de Worde, 1526, R. London: Henry Bradshaw Society, 1893). Bute's *Roman Breviary*. (Edinburgh : Blackwood, 1908) provides an English translation of the Roman Martyrology within the Sanctorale.

<sup>114</sup> US-II:225.

<sup>115</sup> 1519-P:47r.

<sup>116</sup> US-II:225.

<sup>117</sup> 1519-P:47r.

<sup>118</sup> US-II:225.

<sup>119</sup> 1519-P:47r.

<sup>120</sup> US-II:225.

<sup>121</sup> US-II:225.

<sup>122</sup> US-II:225.

<sup>123</sup> US-II:14.

<sup>124</sup> In 1519-P:47v. the final 'eleyson' is set C.A.B. US-II:225. indicates 'Monotoned on C, but with a liquescent on the penultimate syllable.'

<sup>125</sup> 1519-P:47v.

<sup>126</sup> US-II:226.

<sup>127</sup> 1519-P:47v. provides music for '. . . upon us. O prosper thou our handiwork.'

<sup>128</sup> US-II:226.

<sup>129</sup> US-II:226.

<sup>130</sup> US-II:226.

<sup>131</sup> 1519-P:48r.

<sup>132</sup> US-II:226.

<sup>133</sup> US-II:14.

<sup>134</sup> 1519-P:48r.

<sup>135</sup> 1519-P:48r. indicates 'xl.' not 'septuagesima'.

<sup>136</sup> 1519-P:48v.

<sup>137</sup> 1519-P:48v.

<sup>138</sup> Presumably the list of duties for the week.

<sup>139</sup> 1519-P:48v.

<sup>140</sup> US-II:226.

<sup>141</sup> SB-P:55.

<sup>142</sup> US-II:226.

<sup>143</sup> US-II:226.

<sup>144</sup> US-II:226.

<sup>145</sup> 1519-P:49r.

<sup>146</sup> US-II:226.

<sup>147</sup> US-II:226.

Notes.

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<sup>148</sup> US-II:226.